

SHINSHO HANAYAMA
BIBLIOGRAPHY ON BUDDHISM

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ON
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edited by

The Commemoration Committee for
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PREFACE

Professor Shinsho Hanayama was born in Kanazawa, Ishikawa prefecture, on December 3, 1898 and graduated from the Department of Indian Philosophy and Buddhism of the Tokyo Imperial University in March, 1921. He studied in Europe from 1924 to 1926 after which he taught at Nihon University, Toyo University, Kokugaku-in University, Tokyo Bunrika University, Kyushu Imperial University, Tohoku Imperial University, etc. From 1934 on, he taught at the Tokyo Imperial University (the present University of Tokyo) and assumed full professorship in 1946, during which he lectured on Japanese Buddhism. He was granted the Imperial Academy Award for his outstanding work *Hokke-Gisho no Kenkyū* (A study of Prince Shotoku's commentary on the Saddharma-pundarika-sūtra) in 1935, and the degree of the Doctor of Literature for his work *Shōmangyō-Gisho no Jōgūwō-sen ni kansuru Kenkyū* (A study of Prince Shotoku's commentary on the Śrīmālādevī-sinhanāda-sūtra) in 1942. In 1948 he acted as a chaplain for the "war-criminals" confined in the Sugamo Prison. The following year, he attended the Philosophy East and West Conference held in Hawaii as one of the Japanese delegates. Having reached the retirement age, he resigned from his post at the University in March, 1959, and hence became Professor Emeritus of the University of Tokyo. Since then he has been active in the United States as the Bishop of the Buddhist Churches of America.

At the testimonial banquet in honor of his retirement from the University held at the Gakushū Kaikan, Tokyo, on April 27th, 1959, the professor consented to make public his manuscript accumulated through years of labor and thus enabled the publication of this work. Acknowledgement is also due to those who have unselfishly devoted their time and efforts in the final realization of this work.

THE EDITORS

FOREWORD

Having reached the retirement age of sixty-one, I leave my position as a professor at the University of Tokyo with many memories. As a project commemorating this occasion my friends and former students planned the completion of a work which had been suspended by the war. I am now deeply grateful for the appearance of the splendid volume *Bibliography on Buddhism*.

I well remember, after the graduation from Tokyo Imperial University in the summer of 1921, I came across B.H. Hodgson's *Quotation in Proof of his Sketch of Buddhism* in the Journal of Royal Asiatic Society of Great Britain and Ireland, Vol. II published in 1835. This led me to wonder about the number of works on Buddhism that had been done by Occidental scholars in the past, and I began collecting titles of dissertations on Buddhism from many journals and periodicals at the Tokyo Imperial University Library. In the spring of 1924 I was sent to London on the scholarship offered by the Nishi Hongwanji of Kyoto. Although my special field of study was Japanese Buddhism, I took advantage of my stay in London to make daily trips to the Library of the Great British Museum and the Library of the India Office to continue this survey of Buddhist books and titles. Later I carried on this research work at the Bibliothèque Nationale, in Paris; Preussische Staatsbibliothek, in Berlin; and Universitat Bibliothek, in Heidelberg. Two years later, in the spring, when I returned to Japan I resumed my work on Japanese Buddhism, but the cards which were collected in various countries were left to be arranged for future days.

When *Bibliographie Bouddhique* was published in 1930, I felt that my work on Buddhist books and titles was no more needed. However, when the 12-volume work *Busho Kaisetsu Dai Jiten*, based on comprehensive works of Chinese and Japanese Buddhist literature, was planned for publication by the Daito Shuppansha in Tokyo, a special volume *Bibliography of Buddhism in European Languages* was added, and my survey cards became essential for this work. So I began the work of arranging the cards, but unfortunately the war made it quite impossible to continue any further and we had to stop it in the middle. However I feel very grateful to the late Mr. Chisho Igarashi for undertaking this difficult work under difficult circumstances.

The completion of this suspended work was planned as one of the

commemorative projects for my sixty-first birthday. Now the kind efforts of the professors and graduate students of the Department of Indian Philosophy and Buddhism, University of Tokyo, have made it possible to produce this beautiful volume, for which I am indeed happy and grateful. I shall be most delighted if this work can be of some use to the academic circles of the world.

I wish to express my deep appreciation to the Keimei-kai Foundation, the Daito Shuppansha, the Ministry of Education, and the friends of the Sixty-first Birthday Commemorative Committee for their financial assistance in making possible the completion of this volume. I wish also to thank Drs Hakuju Ui, Yensho Kanakura, Naoshiro Tsuji, Hajime Nakamura, and Akira Hirakawa for their valuable guidance in the compilation and publication of this work. I shall always be grateful to the late Mr Chisho Igarashi, who worked so hard in revising the early part of the manuscript.

For work in connection with this publication, I extend my sincerest appreciation to Messrs Minoru Hara, Yasuaki Nara, Shodo Hanayama (my eldest son), to Mr Sengaku Mayeda and his wife, the former Miss Noriko Ishigami, who worked until the last card was compiled, to Mr Shinko Sayeki for proof reading, and to Messrs Junkichi Imanishi, Kwansei Tamura, Ryushin Uryuzu, Isshu Yamada, and Shoyu Hanayama (my second son), who assisted in proof reading. I further express my thanks to Mr Jumpei Nakatsuchi, president of the Hokuseido Press, for assuming the responsibility of publishing this work, and to Messrs Mitsuyoshi Saigusa, Egaku Mayeda and Jikido Takasaki, research assistants, and Mr Koyu Tamura who handled the business involved in the printing of this volume. I gratefully acknowledge the kindness of the above-mentioned persons, whose generous efforts have made this volume possible.

SHINSHO HANAYAMA

San Francisco, October 1960

ABBREVIATIONS

<i>AA (A & A)</i>	Art and Archaeology.				Belgique (Bruxelles)
<i>ABAW</i>	Abhandlungen der (Königlich) Bayerischen Akademie der Wis- sensschaften (München)	<i>BCMA</i>			Bulletin of the Cleveland Museum of Art.
<i>ABIA</i>	Annual Bibliography of Indian Archaeology, Institut Kern	<i>BDIA</i>			Bulletin of the Detroit Institute of Art.
<i>ABORI</i>	Annals of the Bhandarkar Oriental Research Institute (Poona)	<i>BE</i>			Buddhism in England (London) (afterward The Middle Way)
<i>Acad (Ac)</i>	The Academy (London)	<i>BLTEO</i>			Bulletin de l'Ecole Française d'Ex- trême Orient (Hanoï)
<i>Acta Or</i>	Acta Orientalia (Leiden)	<i>BLHE(SPII)</i>			Bibliothèque de l'Ecole des Hautes- Etudes (Sciences Philologiques et Historiques)
<i>AELK</i>	Allgem Evang Luther. Kirchen- zeitung	<i>BEHE(SR)</i>			Bibliothèque de l'Ecole des Hautes- Etudes (Sciences Religieuses)
<i>AJA</i>	American Journal of Archaeology.	<i>BI</i>			Buddhist India (London)
<i>AKPAW</i>	Abhandlungen der (Königlichen) Preussischen Akademie der Wis- sensschaften zu Berlin	<i>Bibl B</i>			Bibliographie Bouddhique
<i>AM</i>	Asia Major (Leipzig)	<i>Bibl I.</i>			Bibliotheca Indica (Calcutta)
<i>AMG</i>	Annales du Musée Guimet.	<i>Bydr.</i>			Bydragen tot de Taal-, Land-, en Volkenkunde van Ned Indie
<i>AMG (BA)</i>	Bibliothèque d'Art	<i>BM</i>			Burlington Magazine
<i>AMG (BE)</i>	Bibliothèque d'Etudes	<i>BMT</i>			Bulletin des Musées de France
<i>AMG (BV)</i>	Bibliothèque de Vulgarisation	<i>BMFA</i>			Bulletin of the Museum of Fine Arts, Boston
<i>AMG (GB)</i>	Grande Bibliothèque	<i>BVFJ</i>			Bulletin de la Maison Franco- Japonaise (Tôkyô)
<i>AQR</i>	Asiatic Quarterly Review.	<i>BIMA</i>			Bulletin of the Metropolitan Museum of Art, New York
<i>AR</i>	Asiatic(k) Researches	<i>BOR</i>			Babylonian and Oriental Record
<i>ARASI</i>	Annual Report of the Archaeo- logical Survey of India	<i>BR</i>			Buddhist Review (London)
<i>Arch Or</i>	Archiv Orientalní (Journal of the Czechoslovak Oriental Institute, Praha)	<i>BSFJ</i>			Bulletin de la Société Franco- Japonaise de Paris
<i>Ars As</i>	Ars Asiatica	<i>BSL</i>			Bulletin de la Société de Lingui- stique (Paris)
<i>Art As</i>	Artibus Asiae (Leipzig)	<i>BSO(A)S</i>			Bulletin of the School of Oriental (and African) Studies (London).
<i>Athen</i>	The Athenaeum (London).	<i>BVB</i>			Buddhistische Volksbibliothek
<i>BAC</i>	Buddhist Annals of Ceylon (Co- lombo)	<i>BWI</i>			Buddhistische Welt. Indien und „Die Buddhistische Welt“ (Leip- zig & Breslau)
<i>BAFAO</i>	Bulletin de l'Association Française des Amis de Orient	<i>BWtr.</i>			Buddhistische Warte (Leipzig)
<i>BAIC</i>	Bulletin of the Art Institute of Chicago	<i>CDN</i>			Ceylon Daily News
<i>BAS</i>	Bulletin de l'Institut de Recherches d'Histoire et de Philologie de l'Academia Sinica	<i>CJS</i>			Ceylon Journal of Science, Section G - Archaeology, Ethnography, etc
<i>BAZ</i>	Beilage zur Allgemeine Zeitung (Augsburg)	<i>COJ</i>			The Calcutta Oriental Journal (Calcutta)
<i>BB</i>	Bibliotheca Buddhica (St Péters- bourg & Leningrad).	<i>COS</i>			Calcutta Oriental Series (Calcutta)
<i>BCLS</i>	Bulletin de la Classe des Lettres et des Sciences Morales et Poli- tiques, Académie Royale de	<i>CR</i>			Calcutta Review

<i>CTDI</i>	Collection de Texte et Documents sur l'Indochine, Ecole Française d'Extrême Orient.	<i>JBHS</i>	Journal of the Bombay Historical Society (Bombay)
<i>DLZ</i>	Deutsche Literaturzeitung (Berlin & Leipzig)	<i>JB(O)RS</i>	The Journal of the Bihar (and Orissa) Research Society.
<i>EA</i>	Eastern Art (Philadelphia)	<i>JBRs</i>	The Journal of the Burma Research Society (Rangoon)
<i>EB</i>	Eastern Buddhist (Kyoto)	<i>JBTSI</i>	Journal of the Buddhist Text (and Anthropological) Society of India (Calcutta)
<i>EGM</i>	Elsevier's Geillustreerd Maandschrift.	<i>JCBRAS</i>	Journal of the Ceylon Branch of the Royal Asiatic Society (Colombo)
<i>EI</i>	Epigraphia Indica (Calcutta)	<i>JDLC</i>	Journal of the Department of Letters, Calcutta University (Calcutta)
<i>ERE</i>	Hasting's Encyclopaedia of Religion and Ethics (Edinburgh)	<i>JIH</i>	Journal of Indian History
<i>EZ</i>	Epigraphia Zeylanica	<i>JNCB</i>	Journal of the North-China Branch of the Royal Asiatic Society (Shanghai)
<i>FW</i>	Das Freie Wort.	<i>JORM</i>	Journal of Oriental Research, Madras
<i>GE</i>	Grande Encyclopédie (Paris)	<i>JPTS</i>	Journal of the Pāli Text Society (London)
<i>GGA</i>	Göttingische Gelehrte Anzeigen (Göttingen & Berlin)	<i>JR</i>	Journal of Religion (Chicago)
<i>GISB</i>	Greater India Society Bulletin (Calcutta)	<i>JRAS</i>	The Journal of the Royal Asiatic Society of Great Britain (and Ireland) (London)
<i>GOS</i>	Gackwad's Oriental Series (Baroda)	<i>JS</i>	Journal des Savants (Paris)
<i>GSAI</i>	Giornale della Società Asiatica Italiana (Roma-Firenze-Torino)	<i>JSOR</i>	Journal of the Society of Oriental Research
<i>HBA</i>	Hawaiian Buddhist Annual (Honolulu)	<i>JSS</i>	Journal of the Siam Society (Bangkok)
<i>HJ</i>	Hubbart Journal	<i>JTU</i>	Journal of the Taisho University (Tokyo)
<i>HJAS</i>	Harvard Journal of Asiatic Studies (Cambridge, Mass.)	<i>Izv</i>	Известия Отделения Русского Языка и Словесности Императорской Академии Наук (С-Петербург—Ленинград)
<i>HOS</i>	Harvard Oriental Series (Cambridge, Mass.)	<i>LD</i>	Light of Dharma (San Francisco)
<i>HZ</i>	The Hauser Zasshi (Tokyo) (afterward The Orient)	<i>LOL (Luzac's)</i>	Luzac's Oriental List and Book Review Quarterly (London)
<i>IA</i>	Indian Antiquary (Bombay & London)	<i>LZ</i>	Literarisches Zentralblatt für Deutschland (Leipzig)
<i>IAL</i>	Indian Art and Letters	<i>MAGW</i>	Mitteilungen der Anthropologischen Gesellschaft in Wien (Wien)
<i>IF</i>	Indogermansche Forschungen (Strassburg, Berlin & Leipzig)	<i>MASI</i>	Memoirs of the Archaeological Survey of India
<i>IF Anz.</i>	Indogermansche Forschungen: Anzeigen	<i>MB</i>	The Maha Bodhi (and the United Buddhist World) (Calcutta)
<i>IHQ</i>	Indian Historical Quarterly	<i>MBB</i>	Die Mahābodhi Blätter
<i>ILN</i>	Illustrated London News	<i>MBK</i>	Maandblad voor Beeldende Kunsten
<i>Ind G (Gids)</i>	De Indische Gids, Amsterdam	<i>MCB</i>	Mélanges Chinois et Bouddhiques
<i>IP</i>	Indologica Pragensia (Schriften der Philologischen Fakultät der Deutschen Universität in Prag)		
<i>IR</i>	Indian Review.		
<i>JA</i>	Journal Asiatique (Paris)		
<i>JAOS</i>	Journal of the American Oriental Society (Boston, New York & New Haven)		
<i>JASB</i>	Journal of the (Royal) Asiatic Society of Bengal (Calcutta)		
<i>JBB(R)AS</i>	Journal of the Bombay Branch of the (Royal) Asiatic Society. (Bombay & London)		

	(Bruxelles).		Lwów, Warszawa)
<i>MDG(NV)</i>	Mitteilungen der Deutschen Gesellschaft für die Natur- und Völkerkunde Ostasiens (Yokohama & Tokyo).	<i>RP</i>	Revue Philosophique de la France et de l'Étranger
<i>MIK</i>	Materialien zur Kunde des Buddhismus (Heidelberg)	<i>RQ</i>	Religiose Quellschriften
<i>MN</i>	Monumenta Nipponica (Tokyo)	<i>RSO</i>	Rivista di Studi Orientali (Roma & Lipsia)
<i>MO</i>	Mond Oriental (Upsala)	<i>SAWIV</i>	Sitzungsberichte der Phil.-Hist. Classe der Kaiserlichen Akademie der Wissenschaften (Wien)
<i>MSOS</i>	Mitteilungen des Seminars für Orientalistische Sprachen an der Friedrich-Wilhelm-Universität zu Berlin (Berlin)	<i>SBAW</i>	Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Philosophisch-Historische Klasse
<i>N(D)GNVO</i>	Nachrichten der (Deutschen) Gesellschaft für die Natur- und Völkerkunde Ostasiens	<i>SBB</i>	Sacred Books of the Buddhists
<i>NGGIV</i>	Nachrichten der Gesellschaft der Wissenschaften zu Göttingen	<i>SBC</i>	Sacred Books of the East (Oxford)
<i>NION</i>	Nederlandsch-Indie Oud en Nieuw Oostasiatisch Lloyd (Shanghai)	<i>SML</i>	Stimmen aus Maria Laach
<i>OAL</i>	Ostasiatischer Rundschau	<i>SMSR</i>	Studia Materiali di Storia delle Religioni (Roma)
<i>OAR</i>	Ostasiatische Zeitschrift (Berlin & Leipzig)	<i>SP.IV</i>	Sitzungsberichte der Preussischen Akademie der Wissenschaften, Philosophisch-Historische Klasse (Berlin)
<i>OAZ</i>	Ostasiatische Zeitschrift (Berlin & Leipzig)	<i>T.I.SJ</i>	Transaction of the Asiatic Society of Japan (Yokohama & Tokyo)
<i>OC</i>	Open Court (Chicago)	<i>TBG</i>	Tijdschrift voor Indische Taal, Land-, en Volkenkunde, uitgegeven door het Koninklijk Bataviaansche Genootschap voor Kunsten en Wetenschappen
<i>OLZ</i>	Orientalistische Literaturzeitung (Berlin & Leipzig)	<i>TKBRAS</i>	Transactions of the Korean Branch of the Royal Asiatic Society (Seoul)
<i>OV</i>	Oudheidkundig Verslag (Bandoeing)	<i>TOS</i>	Trübner's Oriental Series (London)
<i>PBS</i>	Publications of the Buddhasasana Samangama	<i>TP</i>	T'oung Pao (Leide)
<i>PF</i>	Przegląd Filozoficzny (Warszawa)	<i>TR</i>	Trübner's Record (London)
<i>PJASB</i>	Proceedings Journal of Asiatic Society of Beogal	<i>VBA</i>	Visvabharati Annals
<i>PJG</i>	Philosophisches Jahrbuch der Görres Gesellschaft	<i>VQ</i>	Visvabharati Quarterly
<i>PNB</i>	The Pennsylvania Museum Bulletin	<i>VS</i>	Visvabharati Studies (Calcutta)
<i>PTSTS</i>	Pāli Text Society Translation Series (London).	<i>WES</i>	Wisdom of the East Series
<i>PW</i>	Pacific World (Berkeley & Tokyo)	<i>WZKM</i>	Wiener Zeitschrift für die Kunde des Morgenlandes (Wien)
<i>QJAHRS</i>	Quarterly Journal of the Andhra Historical Research Society	<i>YE</i>	The Young East (Tokyo)
<i>QJMS</i>	Quarterly Journal of the Mythic Society (Bangalore)	<i>ZAB</i>	Die Brockensammlung Zeitschrift für Angewandten Buddhismus
<i>RAA</i>	Revue des Arts Asiatiques (Paris)	<i>Zap</i>	Заметки Императорской Российской Академии Наук
<i>RADN</i>	Report of the Archaeological Department of H E H the Nizam's Dominions.	<i>ZB</i>	Zeitschrift für Buddhismus und Verwandte Gebiete (Leipzig & München)
<i>RC</i>	Revue Critique d'Histoire et de Littérature (Paris)	<i>ZDMG</i>	Zeitschrift der Deutschen Morgenländischen Gesellschaft (Leipzig)
<i>RDM</i>	Revue des Deux Mondes	<i>ZII</i>	Zeitschrift für Indologie und Iranistik (Leipzig)
<i>RHLR</i>	Revue d'Histoire et de Littérature Religieuses	<i>ZMR</i>	Zeitschrift für Missionskunde und Religionswissenschaft.
<i>RHR</i>	Revue de l'Histoire des Religions (Paris)		
<i>RO</i>	Rocznik Orientalistyczny (Kraków,		

<i>ZfMwR</i>	Zeitschrift für Missionswissenschaft und Religionswissenschaft	<i>n d</i>	No date
		<i>N F</i>	Neue Folge
		<i>N S</i>	New Series, nouveaux séries, New Style, etc
		<i>Ob</i>	Oblong
		<i>O C P Co</i>	Open Court Publishing Company, Chicago
<i>A B</i>	After Buddha	<i>o J</i>	ohne Jahr
<i>Abb</i>	Abbildung	<i>O S</i>	Old Series, Original Series, Old Style, etc
<i>Abh</i>	Abhandlungen	<i>O U P</i>	Oxford University Press
<i>Abt(h)l</i>	Abt(h)eilung	<i>pass</i>	passim
<i>Ann</i>	Annals, annual, Annalen, année, annaire, etc	<i>Pet</i>	Petit, etc
<i>App</i>	Appendix, appendixes, appendices, etc	<i>Pl, pl</i>	Plate, planche, etc
<i>Ass</i>	Assistance, assisted, etc	<i>Port, portr</i>	Portrait, etc
<i>Aufl</i>	Auflage	<i>Pref, préf</i>	Preface, préface, prefatory, etc
<i>Ausg</i>	Ausgabe, Ausgeber	<i>pseud</i>	pseudonym
<i>Aut(h)or.</i>	Authorized, autorisiert, autoris., etc	<i>Pt, pt</i>	Part, partie, etc
<i>B E</i>	Buddhist Era	<i>P T S</i>	Pāli Text Society, London
<i>Bibl</i>	Bibliotheca, Bibliothek, bibliothéque, etc	<i>Publ</i>	Publication, published, publié, etc
<i>C E</i>	Christian Era	<i>Qly</i>	Quarterly
<i>Comp</i>	Compilation, compiled, etc	<i>Qschr</i>	Quartarschrift
<i>Cr</i>	Crown	<i>R</i>	Review, revue, etc.
<i>C U P</i>	Cambridge University Press	<i>R A S, RAS</i>	Royal Asiatic Society of Great Britain (and Ireland)
<i>Ed, éd</i>	Edition, édition, edited, édité, etc	<i>Ree</i>	Recension, Rezension
<i>Eint</i>	Einleitung	<i>Relig</i>	Religion, religious, religios, religieux, etc
<i>Enl, enl</i>	Enlarged	<i>Rem</i>	Remark
<i>Fase, fase</i>	Fascicle, fascicule, fasciculus	<i>Repr</i>	Reprint, reprinted
<i>Fep</i>	Foolscap	<i>Rev</i>	Revision, revised, revu, etc
<i>Fig, figs</i>	Figure(s)	<i>Roy</i>	Royal
<i>Fo, fo</i>	Folio, etc	<i>Sb</i>	Sitzungsberichte
<i>Forew</i>	Foreword	<i>Ser, sér</i>	Series, série, etc
<i>Front, front</i>	Frontispiece	<i>Sm</i>	Small
<i>Hrag</i>	Herausgegeben	<i>S P C K</i>	Society for Promoting Christian Knowledge
<i>Ht, Hft.</i>	Heft, Hefte	<i>S P G</i>	Society for Propagation of the Gospel
<i>H U P</i>	Harvard University Press	<i>Suppl, suppl</i>	Supplement, supplementary supplement, supplémentaire, etc.
<i>Illus, illus</i>	Illustration, illustrated, illustré, etc	<i>Taf</i>	Tafel, Tafeln
<i>Imp</i>	Imperial	<i>T(h)l</i>	T(h)eil
<i>Introd, introd</i>	Introduction, introductory, etc	<i>T P H</i>	Theosophical Publishing House
<i>Inst</i>	Institute, Institut, etc	<i>Transac</i>	Transaction(s)
<i>J</i>	Journal	<i>Tr, tr.</i>	Translation, translated, traduit, traduction, etc
<i>Jb, Jrb</i>	Jahrbuch, Jahrbucher, etc	<i>Übertr</i>	Übertragung, übertragen
<i>Jg</i>	Jahrgang	<i>Übers</i>	Übersetzung, übersetzt.
<i>Jsb</i>	Jahresbericht, Jahresberichte, etc	<i>Verb</i>	Verbesserung, verbessert.
<i>Libr</i>	Library, librairie	<i>Verh</i>	Verhandlungsbereich
<i>Mber.</i>	Monatsbericht, Monatsberichte etc	<i>Verl</i>	Verlag
<i>Med</i>	Medium	<i>Verm</i>	Vermebrt
<i>Mh</i>	Monatsheft, Monatshefte, etc	<i>Vorw.</i>	Vorwort
<i>Mschr</i>	Monatschrift.		
<i>Mitt(h)</i>	Mitt(h)eilungen		
<i>Mly</i>	Monthly		
<i>Nachr</i>	Nachrichten		

ABBREVIATIONS

xiii

Wiss	Wissenschaft, etc	wissenschaftlich,	Y. M B A	Young Men's Buddhist Association
Wly	Weekly		Z	Zeitschrift.
Wsch.	Wochenschrift		Ztg	Zeitung.

SHINSHO HANAYAMA

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bekent maakt Beneffens de Historie der oostersche Lantschappen, door Haithon van Armenien te zament gestelt Beide nieuwelyks door J. H. Glazemaker vertaalt Hier is noch by gevoegt De Reizen van Nicolaas Venetus, en Jeronymus van St Steven naar d'oostersche Landen, en naar d'indien; Door P. P. vertaalt Als ook een Verhaal van de verovering van't Eiland Formosa door d. Smezen, door J. V. K. B. vertaalt Met Kopere Platen verciert t'Amsterdam Voor Abraham Wolfgang, Boekverkoper, aan d'Opgang van de Beurs, by de Beurstoren, in't Geloof. 1661 (Marco Polo 4 pl., 99, 5, 3 pp., Haithon 70, 2 pp.; Reyzen 25, 12 pp.) [Tr] (4802)

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INDEX

A

a ba-ra-ka kua 13618.
 Abdal 10125
 Abhayagiri 2922
 Abhidhamma (Abhidharma) 329, 620, 1649, 2638,
 2946, 8871, 9504, 10755, 10763, 13194, 13198,
 13277.
 Abhidhamma-Pitaka 330, 500, 1342, 2620, 2627,
 2633, 2661, 2700, 2706, 9527, 13534
 Abhidhammattha-Sangaha 327, 503, 2826, 4796,
 5964, 7113, 8201, 9499, 12228, 12784, 14222.
 Abhidhānappadīpikā (Abhidānappadīpikā) 13012.
 Abhidharmahṛdaya-śāstra (de Dharmatrāta) 10252.
 Abhidharmakośa (-śāstra) (Abhidharmakośa-cāstra)
 499, 1829, 2050, 2725, 3061, 6827, 10649, 10731,
 11491, 12743
 Abhidharmakośabhāṣyam 10342, 12739, 13414.
 Abhidharmakośakārikā 10342, 10701, 13414,
 12739
 Abhidharma kośa vyākhyā 7717, 7782, 9543, 10347.
 Abhisamayālamkāra (āloka Prajñāpāramitāvyākhyā)
 9535, 9536, 9539, 9547, 11559, 12736, 13668, 14781.
 Abhisamayālanāra-Prajñāpāramitā-Upadeśa-Śā-
 tra 9532, 10789.
 Abhisambuddhagāthā 12273.
 Abhisamayā-Saṃjyāta 9495
 Abhiseka 13435
 Abhaya 4351.
 Abraxas 13618
 Ācārya Dīnāga 954. cf. Dignāga.
 Accharjabbhutta Sutta 1752.
 Āchāryya Chandra Kirti 2533. cf. Candrakīrti.
 Adam (Nestorian) 13182.
 Adam's Peak 2923, 5404, 11285, 12492.
 Adhyarhaṣatikā-Prajñā-Pāramitā 7625, 7615.
 Ādī-Buddha 5900, 7012, 10661.
 Ādikarmapradīpa 10623.
 Adjunta 99. cf. Ajanta.
 Adityajayasamgraha 11578
 Afghānistān 25, 26, 28, 564, 997, 1310, 2384, 2499,
 3213, 3574, 4157, 4196, 4201, 4716, 5109, 5366, 5373,
 5707, 6402, 6856, 7840, 8470, 9401, 10842, 11375,
 12422, 12427, 12953, 13877, 14583, 14485.
 Āgama (Agamas) 82, 86, 131, 189, 203, 205, 2925,
 3465, 3917, 5456, 7727, 10636.
 Aggañña Sutta 3469.
 Agon Gyo 5456 cf. Āgama.

Āgypt → Egypt
 Ahn Posh Tope 5931.
 Ahom Legend 2014, 2016
 Ajanta (Ajantā, etc.) 100, 106, 292, 317, 913, 984,
 997, 998, 999, 1450, 1452, 1458, 2024, 2183, 2356,
 2947, 3127, 3658, 3837, 3845, 3848, 3925, 4195,
 5030, 5031, 5242, 5301, 5308, 5309, 6618, 7299,
 7380, 8047, 8562, 8849, 8851, 9827, 10178, 10199,
 10378, 11303, 11470, 13445, 13765, 14071, 14549,
 14555, 14917.
 Ajātaśatru (Ajātaśatru) 3729.
 Ajivika (Ajivikas) 467, 10038.
 Akalanādeva 10039.
 Ākarkheya Sutta 2814.
 Ākāśagarbha 13919.
 Akbar 2542, 5635.
 Akṣara-śataba (Akṣara-śataba) 4854, 12022, 13396.
 Aśobhya (Aśobhya) 6764, 12965.
 Akutobhayā 6246, 14228.
 Akyab 8662.
 Ālambanaparīkṣā (Ālambanaparīkṣa) 4389, 8714,
 10757, 14898.
 Alaung Pra Dynasty 4967.
 Ālayavijñāna 1913, 7839, 8479.
 Alexander (the Great) 2393, 3679, 7852, 7853,
 12557
 Alexandri Magni 249
 Alexandria 7852, 7853.
 Alevis 9909.
 Al Ghazzali 2978.
 Alcohol (Alcohol) 7215, 8205, 8211, 11293, 11294,
 12955.
 Altai-Himalaya 11209.
 Allan Gerel 13741, 14943. cf. Suvacraprabhāsa-
 sūtra.
 Amagandha Sutta 1522.
 Amaraboga (Amaraboga, etc.) 1112, 11543, 13863.
 Amaratika-Kamadhena 13863 cf. Amaraboga.
 Amarapoorah 2337.
 Amarāvati (Amaravati, etc.) 705, 1462, 1467,
 1468-9, 2193, 3227-8, 3838, 3839, 4199, 4373, 6153,
 6158, 6160, 6540, 6542, 6700, 7928, 8045, 10969,
 12291, 12297, 12567.
 Amdo 2514, 7121.
 America 3036, 4813, 4817, 4920, 4962, 5774, 5838,
 6547, 6858, 7182, 7549, 8289, 8571, 9008, 9892,
 10229, 10345, 11011, 12155, 12648, 13877, 14323,
 14461, 14599.

- Amida (Buddha) 3530, 4914, 4915, 4916, 5294,
 6263, 6678, 7930, 7945, 8516, 8519, 8628, 9223,
 9226 cf Amitābha
 Amidisme 14516
 Amita → Amida
 Amṛtābha 1672, 1673, 1674, 7204, 11953, 12121,
 12152 cf Amida
 Amṛtābha Sūtra 685 cf *Sukkhāvatīyūhasūtra*
 Amṛtāyurdhyāna-sūtra 8519, 13174
 Amṛtāyus 13751, 14105
 Amṛtāyus Sūtra 7333 cf *Sukkhāvatīyūhasūtra*
 A-mi t'ê chung 14330 cf *Sukkhāvatīyūhasūtra*
 Amitraghāta 1817
 Amoy 1887, 5071, 5072
 Amṛtānanda 800
 Anāgata-Bhayaṇi 2861, 2884
 Anāgata Vamsa 2927, 8802
 Ānanda 2928, 2948, 12621
 Ānanda (Temple) 3346, 12193, 12205, 13530, 13937,
 Anarādhapura 1784 cf Anurādhapura
 Anarājpura 1784 cf Anurādhapura
 Anattā 4990, 9528, 14265
 Andamanen 5411
 Andhra (Āndhra) 2197, 6541, 13013
 Angel-Messiah 1442
 Angkor Vat (Angkor Wat, Ankoruwaito, etc)
 291, 384, 385, 405, 409, 1020, 1023, 1027, 1418,
 1565, 1723, 2037, 2111, 2196, 3973, 4180, 4560,
 4880, 7310, 8097, 8354, 8358, 8779, 10266, 13037,
 13439, 14204, 14929
 Angulimāla Sutta 10362
 Anguttara Nikāya 2653, 2726, 2929, 4901, 5481,
 5537, 6212, 6416, 7106, 7198, 7604, 7992, 8194,
 8962, 9372, 9498, 9500, 9501, 9506, 9507, 9508,
 9512, 9514, 9515, 9646, 9679, 9898, 9899, 12192,
 13408, 13523, 14642, 14813
 Animism (Animismus) 8664, 8665, 8686, 10582
 Anking (Temple) 12363
 Ankor Thom 3982, 8353
 Aññā Konḍañña 4897
 Annam (Annam, etc) 3909, 5760, 6139, 6140, 7274,
 12619, 13579
 Anattā 4990, 9528, 14265
 Anne 10787 cf Sthiramati.
 Anurādhapura (Anurādhapoura, Anurādpura,
 etc) 1504, 1505, 1574, 2930, 5545, 6945, 7172,
 7508, 9978, 12307, 12600
 Anuruddha 1340, 7113, 12228, 13843, 14678
 Aom-no-Mabito Genki 13211-2, 14543
 Apabhramśa 6347, 12318
 Apadāna 516, 1108, 7910, 9033, 13412, 14695
 Apālāla 4160
 Aparimutāyur-jñāna-nāma mahāyāna sūtra 14226
 Aparimutāyus 14105
 Āpānaka Jātaka 9334.
 Apoha 4391
 Arabia 8399
 Arakan (Arhat, Arahan, Lohan, etc) 1908, 1910,
 6051, 7400, 7778, 10510, 10511, 11439, 11442, 13542,
 13908, 13909, 14333
 Araka Sutta 12991
 Arda Viraf name 1075
 Ardhamāgadhī 474, 1964
 Ardschu Bordschu 6549, 6550.
 Arghoun Khan 3720
 Arhat → Arakan
 Ari 6975, 13532.
 Ariana 2386
 Antthaka 3797
 Arjuna 7647
 Armenia 8399
 Arracan 10048, 14252, 14839
 Arnan 8106
 Arthakathās 1926, 13871
 Arthasāstra 6484
 Ārya sūtra (Ārya sūtra, Ārya-Çūra, etc) 3925,
 6741, 8047, 12653
 Āryadeva (Ārya Deva, etc) 960, 3379, 4854, 8088,
 10760, 10765, 11541, 11561, 11565, 13454, 13724,
 13762, 14308
 Āryamañjuśrīmūlakśāstaka (Āryamañjuśrīmūla
 śāstaka) 12712
 Āryasatyas 3368, 10641
 Asamkheya 1499, 5228
 Asanga (Asanga) 206, 7626, 7716, 10077, 10291,
 10788, 11678, 11707, 13660, 13661, 14775
 Asita 9170
 Asoka (Açoka, Asoka, etc) 69, 70, 345, 525, 528,
 539, 543, 569, 578, 584, 679, 722, 917, 920, 921,
 1063, 1364, 1370, 1375, 1376, 1378, 1379, 1380,
 1384, 1387, 1392, 1396, 1397, 1407, 1468, 1806,
 1813, 1814, 1834, 1843, 1844, 2304, 2396, 2397,
 2421, 2422, 2809, 2860, 2880, 2881, 2892, 2949,
 3047, 3217, 3258, 3362, 3484, 3495, 3498, 3499,
 3500, 3703, 3996, 4003, 4004, 4011, 4019, 4020,
 4024, 4032, 4302, 4906, 5000, 5007, 5210, 5504,
 5648, 5798, 5800, 5822, 5846, 6083, 6170, 6171,
 6175, 6176, 6177, 6180, 6183, 6189, 6239, 6261,
 6323, 6418, 6420, 6421, 6422, 6470, 6642, 6720,
 7052, 7083, 7110, 7389, 7693, 8057, 8251, 8291,
 8648, 8731, 8732, 8733, 8735, 8736, 8737, 8860,
 8863, 8864, 8921, 8923, 8976, 9169, 9179, 9434,
 9465, 9635, 9694, 9775, 10396, 10536, 10602, 10658,
 10859, 10871, 10879, 11009, 11118, 11120, 11133,
 11474, 11502, 11586, 11611, 12004, 12232, 12216,
 12255, 12257, 12258, 12280, 12377, 12523, 12544,
 12548, 12554, 12556, 12561, 12565, 12569, 12571,
 12574, 12575, 12579, 12592, 12778, 13014, 13015,

13362, 13363, 13427, 13437, 13438, 13444, 13682,
13685, 13686, 13993, 14005, 14017, 14061, 14073,
14077, 14095, 14101, 14475, 14504, 14562, 14818,
14861, 14989
Asoka avadāna (*Aśokaavadāna*, etc.) 3495, 10879,
13682, 13683
Asoka Buddha 1197
Asoka Edicts (Inscriptiona, etc.) 578, 579, 1070,
1369, 1382, 1383, 1389, 1393, 1409, 1471, 1472,
1545 cf *Asoka*
Asoka Maurya 3911 cf *Asoka*
Asoka Pyadasi 6931 cf *Asoka*
Asokāgāmi Festival 169
Asok Kē Dharm Lēkh 511
Asolājanasutta 10537, 14608
Assam 2491, 7023, 7056, 7145, 7870, 7970, 11439,
11442, 12091
Aśasāhasrikā Prajñāpāramitā 8858, 9252, 11530,
11542, 13668, 14781
Asvaghosa (*Aśvaghosa*, *Asvaghosha*, etc.) 207,
348, 452, 623, 677, 953, 1117, 1572, 1827, 2329,
2330, 4034, 4086, 4811, 5248, 5249, 5250, 5252,
5275, 5814, 6107, 6181, 6182, 6469, 6483, 6796,
7091, 7306, 7597, 7599, 7616, 7646, 7718, 7754,
7756, 7817, 7824, 8042, 8054, 8088, 8576, 8994,
9138, 9248, 9443, 9669, 10127, 10194, 10280, 10634,
10896, 11128, 11356, 11554, 11556, 11904, 11971,
12049, 12145, 12238, 12654, 12655, 12712, 13062,
13064, 13079, 13381, 13443, 13648, 13805, 14308,
14317, 14359, 14418, 14785
Asvapt (*Aśvapt*) 1685
Asvastama (Inscription) 10862
Athabāgye 13808
Atharvaveda (*Atharva Veda*) 5622, 11687
Atheism 8122
Atsa 14106
Ātman 13650
Āmatatvaṃśeka 10814, 11585
Attanagala 140
Atthaka Nipāla 7605
Atthasālini 5497, 8226, 8229, 9034, 13534
Atthapāṇa Sutta 12995
Aurangabad (District) 1457
Aurea Chersonesus 13714
Ava 2348, 4067, 13140 14956, 14958,
Avadāna 3730, 3765, 6558, 6569, 11899, 11922,
12858, 13412, 14896
Avadāna Kalpalatā 466, 950, 2517, 2547, 4226,
12625, 13821, 13823, 13825
Avadāna Śataka (*Avadāna Śataka*) 3726, 3748,
3781, 9903, 12657, 12671
Avalambana 10103
Avalokiteśvara (*Avalokiteśvara*, *Avalokiteśvara*,
Avalokita, etc.) 323, 1782, 2326, 7339, 10670,

14082, 14087 cf *Kuan Yin*
Avalokiteśvara Sūtra 10912, 13701
Avatamsaka Sect 9259
Avatamsaka Sūtra 13055, 13087
Avatāra (*Avatar*) 1661, 13164
avatāt 14643
Avasta 5177, 11490, 14589 cf *Zend Avesta*
Avichu (Hell) 2326
Avimāraka Story 13807
Āyāraṅga Sūtra 6328, 9546
Āyurveda 6630
Ayuthya 2035

B

Babhan 11545
Babylonia (*Babylonian*) 1567, 2887, 4908, 5997,
5710, 10686
Bachlor Gin 8966
Bacon 5040
Bactria (*Bactrian*, etc.) 647, 2391, 2548, 3030,
3263, 3265, 3266, 6262, 7388, 8844, 10844, 11018
Badami 463, 1820
Badaradvipa 466
Badranagri 10600
Badrasir 10600
Bagh (*Cave*) 426, 1458, 2321, 3127, 3658, 4549,
5640, 6255, 8032, 8414, 11496, 14003
Baghdad 10806
Bagh gm 565
Bagurā 14480 cf *Bogrā*
Bāhrahahā 13601
Bahrabad (*Cave*) 10529
Bakal (*Lake*) 4747
Batalbari 1243
Baurat (*Edict*) 1070, 1391
Bajah (*Cave*) 14476
Bakariya Kund (*Bakariya Kund*) 6042, 12342
Bakh (Inscription) 10848
Bakhra 12873
Bakebāh MSS 6643
Bālāha 4878
Bālavatara 7519, 13022
Bah 1024, 1313, 4413, 4414, 4420, 6568, 6572, 6770,
6923, 7825, 7848, 8015, 10900, 12968, 12973, 12980,
13744, 14052
Balkan Literatur 7555
Ballabhi 3844
Baloksha 2548 cf *Bactria*
Bāmnyān (*Bāmīān*) 378, 1577, 4511, 4804, 4805,
5362, 5370, 5374, 5413, 7302, 7840, 10230, 11163,
11468, 12425, 13248, 13464, 14182, 14203
Bang 2495, 3616
Bangkok 3054, 4513, 5103, 7434, 7565, 7920, 8546

- Bantāy Srū (Temple) 3966, 4876, 10020
 Baptism 3475
 Barabar (Cave) 1384
 Baraboeoer (Barabudur) → Borobudur.
 Barhut → Bharhut
 Barlaam 65, 552, 839, 1245, 1255, 1722, 1748, 2148,
 2296, 2528, 4572, 4576, 4605, 5265, 5773, 5827,
 5995, 6359, 7130, 7170, 7223, 7663, 7884, 7885,
 8126, 8127, 8528, 8882, 8953, 8989, 9985, 10809,
 11019, 13776, 14297, 14405, 14634, 14814, 15021,
 15057 cf Josaphat
 Bashgali 7070
 Battambang (Inscription) 6752, 6753, 10651
 Bāudā (District) 5955, 12533
 Buddhādāhāra 10814
 Buddha Sūtra-Saṃgraha 5198, 13857
 Buddho-Vaishnavas 12875
 Baudh State 465
 Bāveri-jātaka 1904, 7767.
 Bayreuth 11999
 Behar → Bihar
 Belgām (District) 1453
 Belouchistan 28, 2499
 Beira (Cave) 14476
 Benares 3301, 3363, 3727, 4167, 4800, 5856, 6042,
 6044, 8121, 10848, 11171, 12169, 12342, 12344,
 12345, 12570, 12575, 13940
 Bengal 790, 1297, 2357, 4402, 4512, 4708, 5987,
 6000, 6934, 7890, 8311, 11510, 11533, 11536, 11538,
 11574, 12099, 14248, 15003
 Bengali 7126, 8838, 11524, 11531, 11543, 11568,
 12318
 Bergson (Bergsonism) 8587, 14264
 Besnagar 12278, 13804, 14140
 Bethal (Inscription) 13699
 Bettiah 6083
 Bhabra (Edict) 345, 508, 569, 1508, 2860, 2881,
 2884, 5800, 6166, 6172, 6179, 7110, 8860, 12256,
 12547, 14234, 14238
 Bhābrī (Edict) 569, 8863 cf Bhabra
 Bhadantācharya Buddhaghosa → Buddhaghosa
 Bhadantācharya Buddhādatta → Buddhādatta
 Bhadantācharya Dhammapāla 524 cf Dham-
 mapāla
 Bhadantācharya Upasena 524 cf Upasena
 Bhadrabāhu 6325, 9628
 Bhadracar-pramādhāna 6315, 14320
 Bhadrakalpa 7305, 9439, 10888, 14183, 14419.
 Bhadrakalpavadāna 9769
 Bhadrakalpikā-Sūtra (Bhadrakalpita-Sūtra) 655,
 7085, 10243
 Bhadrayāna 11575
 Bhagalpur 1329
 Bhagavān Mahāvira 6338 cf Mahāvira.
 Bhagavat 6809, 11965, 13261.
 Bhagavati 14366
 Bhagurath Thakkura 10814
 Bhaisajyaguru 10104
 Bhaktāmaraśloka 6324
 Bhakti Śāla 11527
 Bhāmaha 2322, 6595, 10036, 10293, 13864
 Bhānavaras 13777
 Bharhut (Barhut, Bharahat, Bharaut, etc) 574,
 575, 577, 585, 691, 988, 2031, 2309, 2398, 2950,
 4176, 5932, 6155, 6159, 12448, 14004, 14137, 14294
 Bhartrihari 10034
 Bhāsa 7772
 Bhattacharya (Inscription) 4018, 11026.
 Bhava Chakra 13822
 Bhavadēva Rānakasārni 11590
 Bhavasamkrāntisūtra 11590
 Bhavavarman II 2025
 Bhāvaivela 10642, 11589, 14225
 Bhikṣumānavaśāna 10725
 Bhikṣu-Prātimokṣa 7585, 14174
 Bhilāsa (Tope) 2389, 2934, 5904, 8276, 10851, 10861,
 12278, 13132, 13293
 Bhopal 2383
 Bhor (State) 5
 Bhot (Tibet) 5896, 5897
 Bhot Bāgān 1535
 Bhotan Banner 7023
 Bhutan (Bhotan, Butan) 3019, 3416, 4237, 12702,
 13689, 13690, 13691, 14107
 Bhutani Lat 8751
 Bhuvaneśvara Bāhu 2020, 4832, 5802, 12062, 14033
 Bhuvanesvar 625, 6420
 Bhāradatta Jātaka Vāliha 11431
 Bhoile 2338, 4810, 6807, 6994, 8307, 8425, 8889,
 9406
 Bider (District) 1457
 Bidpai 6874
 Bihar 1329, 6892, 6311, 11014, 11168
 Biyoh (Inscription) 6307
 Bīlāga-dutya 7851
 bKah Babs bDum dDan 5169
 bKah gyur 529, 755, 761, 1153, 1892, 3759, 4115,
 4117, 4119, 4121, 4434, 4435, 7007, 7008, 7019,
 7021, 7300, 7312, 7416, 10159, 10254, 10789, 11193,
 11456, 11803, 11891, 14468, 14577, 14579
 Blue Neck (Story of Prince~) 2534
 Bo-Ga 7172
 Bod-Youl (Tibet) 8775
 Bodhi Gayā (Bouddha Gayā) 285, 375, 581, 582,
 585, 771, 1153, 1331, 1489, 1645, 1872, 1875, 1917,
 2047, 2402, 2414, 3153, 3170, 3174, 3850, 3927,
 3999, 6002, 6043, 6045, 6890, 6981, 7822, 7890,
 8293, 8497, 8845, 8848, 8915, 10217, 10485, 10991,

11093, 11494, 11851, 11853, 12080, 12153, 12551,
13179, 13598, 14545 cf. Gayā
Bodhi Patha Pradīpa 2523, 6464.
Bodhi-tree 1032, 2402.
Bodhicaryāvatāra 488, 560, 1604, 2026, 3940, 3956,
4178, 7723, 8324, 8811, 9431, 10173, 10610, 10659,
10660, 11528, 11903, 12005, 12675, 13275, 13926.
Bodhicaryāvatāra-Pañjikā 10645
Bodhicaryāvatāratīkā 10623
Bodhicittavivaraṇa 424, 10032.
Bodhidharma 1990, 2084, 13102. cf. Daruma
Bodhisattva (*Bodhisatta*) 1356, 2517, 2773, 3040,
3259, 3351, 3377, 3812, 3930, 4314, 4910, 5983,
6434, 6973, 7609, 8885, 9271, 9705, 10621, 10673,
12474, 12663, 12665, 12826, 12961, 13043, 13081,
13111, 13263, 13403, 13889, 13902, 13903, 13904,
13919, 14538, 14779, 14802, 14883, 14904
Bodhisattva-avadāna-mālā 6741.
Bodhisattva-bhūmi: 817, 7626, 10648, 10684, 10783,
10949, 12840, 14772, 14775, 14779
Bodhisattvacaryāvatāra 10621.
Bodhisattva Lokanātha 11350 cf. Lokanātha
Bodhisattva Maitreya 9532 cf. Maitreya.
Bodhisattva-Prātimukṣa-Sūtra 3373, 10785
Bográ 14480
Bologna 1216
Bombay 996, 6339, 6551, 8620.
Bommatsumi → *Bon-Fest*.
Bonmōkyō 3554
Bon → *Bon-Fest*.
Bon Fest 2585, 11471, 14406
Bon Religion 2524, 7410, 7423
Bonbon Daihōkūō Būdō Kōgen-gyō Jyūjōbon 7049
Bon Kan Taiyaku Bukkyō Jiten 14776
Bonku → *Bon-Fest*
Bon pa → *Bon Religion*.
Bonpo → *Bon Religion*
Bonpo Sūtra 11808
Boone Lou 828 cf. *Saddharmaṣaṇḍarika*
Borobudur (*Baraboeider*, *Barabudur*, *Boroboe-*
doer, etc.) 1025, 1184, 1185, 1192, 1248, 2095,
2346, 2364, 3505, 3602, 3603, 3604, 3606, 3610,
3611, 3612, 3770, 3958, 4166, 4171, 4179, 4181,
4417, 5330, 5444, 5513, 5835, 5928, 6003, 6079,
6102, 6103, 6105, 6244, 6245, 6465, 6565, 6617,
6698, 6751, 6763, 7155, 7158, 7162, 7167, 7521,
7522, 7834, 7838, 8128, 8256, 8926, 9017, 9212,
9407, 9408, 9695, 10022, 10468, 10570, 10588,
11231, 11232, 11925, 12333, 12661, 12667, 12969,
13816, 13973, 13998, 14010, 14052, 14176, 14474,
14566, 14567, 14568
Bower MSS 14315
Brahmagiri (*Edict*) 578, 920, 6184
Brahmajāla Sūtra(nīti) 3378, 10643.

Brahmajālasūtra 11815, 14428
Brahman 606, 3734, 3708, 4262, 4541, 4644, 4790,
5450, 6345, 6942, 8025, 9550, 9565, 11969.
Brāhmadatta 5782, 10060
Brāhmana (*Brahmana*) 7676, 11687, 11689, 14490.
Brahmanism (*Brahmanca*) 544, 907, 957, 1319,
1464, 1645, 1711, 2059, 2201, 2503, 2794, 3410,
3912, 4437, 4700, 5914, 6292, 6616, 6707, 6781,
7147, 7149, 7281, 7326, 7503, 8023, 8533, 8896,
8897, 8902, 9376, 10635, 11086, 11349, 11446,
11703, 11721
Brahmapuri Hill 922.
Brabma Samadys 8776
Brahmasūtra 6590
Brahmacāri 3716.
Brahmacāri Vyākaraṇa 3716
Brāhmi 4585, 4663, 7703, 10687, 12895, 12900.
Brahmin 4465, 10633, 11524.
Brnjans 13128
Britain (*Pre-Christian*) 13322
Bṛhatkathā 7800.
Bṛhat-Kathā Cāleśvaragṛaha 7269.
Bṛhatkathāmañjarī 7633, 7635, 8321.
Bṛhatśaṅgambhūpurāṇa 11534.
Bṛhat-ḥṣyur 755, 2289, 6238, 6239, 7009, 7315,
7402, 7420, 10352, 10630, 11809, 13426, 14228
Bucephala 1
Budaic Sabism 13713
Buddhabhāṣita-Amīlāyuk-Sūtra 13754, 14790. cf.
Sukhāvatīyāḥasūtra.
Buddhacarita (*Buddhacharita*, *Buddhāverita*, etc.)
800, 1170, 1572, 2329, 2330, 5248, 6012, 6182,
6469, 6482, 6796, 7597, 7599, 7646, 7754, 8042,
9248, 9659, 10690, 11553, 11904, 11971, 12049,
12640, 12654, 12655, 12660, 14319, 14785.
Buddhadasa 364.
Buddhadatta 496, 6392, 13380
Buddha-gayā → *Bodhi Gayā*.
Buddha Gotamo 12999, 13000, 13001, 13003,
13004, 13007, 13508 → *Gotama*.
Buddhaghosa (*Buddhaghōsa*, *Buddhaghosācārya*,
Buddhaghosha) 495, 496, 504, 524, 1106, 1461,
1524, 1553, 1590, 2692, 2700, 2705, 2861, 2935,
2952, 3491, 3960, 3965, 4969, 5229, 5230, 6050,
7106, 7112, 7377, 7437, 7441, 7454, 8977, 9034,
9234, 9460, 9525, 10179, 10987, 11217, 12228,
12773, 13177, 13181, 13534, 13536, 13537, 14286,
14287, 14289, 14326, 14812.
Buddhaghosapattā 4969.
Buddhagupta 5425.
Buddhajīvaracaritaṃ 478
Buddha-Līlā-Sāra Samgraha 507.
Buddha-Mīmāṃsa 8286, 14935.
Buddhapālita 14223.

Buddhappiya 4896.
 Buddhārāja 5241, 6167, 6807
 Budohyakkhita 4970
 Buddhavāmin 7250
 Buddhātā 17555
Buddhavarman 479.
 Buddhavarsha 1072
Buddhavarsha 4143
Buddhavarsha 4070, 4016
Buddhavarsha 10782.
Buddhavarsha 10776
Buddhavarsha 10781
 Bunnan 4907.
 Bunnō (Province) 5411, 5412.
 Burabū (Cave) 6593
 Burāṣon (Bihar) 1276
 Burat 6325
 Bureanle (District) 6233
 Burehō 9121
 Bureon 1777, 9731, 9544, 10772, 11972, 13397.
Burea Desha Den 10177.
Burea den 4954

C

Calul 7388
 Cachenir (Cachemire, Cashemir) 241, 4121.
 7810 cf Kashmir
Cakkasatti 2702
 Cākka (Cākka) 7337, 7521, 7527 cf
 Sikkā
 Cambodia (Cambodien, etc.) 769, 1540, 1565,
 1670, 2025, 2045, 2073, 3914, 3966, 4151, 4631,
 1676, 5509, 5763, 6139, 6620, 6723, 7271, 7493,
 7496, 7197, 7198, 7300, 7502, 7503, 7505, 7506,
 7835, 10070, 10102, 12231, 12269, 12706, 13876,
 Canakya 6921.
 Canarese 3995
 Candilla (Copper Plate) 5955, 12533
 Candi Mendut 13935
 Candi Jago 13911
 Candra 4312
 Candragomin 3921, 4315, 7695, 7696, 7881, 14155
 Chandragupta Maurya 4709 cf Chandragupta
 Candhāra 10391
 Candrakirti 78, 960, 10641, 10657, 10662, 11558,
 11696, 12747
Candra rākarana 3921, 4311, 6960, 7881, 10359,
 14031.
 Cāndidera 803
 Capua 1554
Caryā Pūjaka 1797, 4846, 7445, 6959, 9646
 Carli 12872, 13127, 13128
 Caryā 12318

Cathay 2410, 4816, 8435, 13125.
 Catholic 2344, 4909, 9934, 14960
Catukha Nipāta 5750.
Catuhātaka (Catuhāṭaka) 960, 3379, 11561, 13762.
Catuhātaka 10031, 11565, 13671.
 Catulus 11368
 Catvāro Mahārājānah 12202
 Caubul 3574
 Caucase 6897
Chaddanta Jātaka 3795
 Chaitanya 9173
 Chaitya 66, 461, 13136
Cha Kesa Dhātu Vamsa 8800
 Chaldeans 13319
 Chalukya 3267
 Chamansime 4054
 Chamba 13918
 Chams 7909, 7694
 Ch'an 12187, cf 7en
 Chandrapūta 10810, 12573
Chandre sātra 3707
 Chany 1269
 Chanoyu 4164
 Chan T'an Si 3435
 Chāpakya 12235
 Chana Chota 3895, 5708, 7121, 14984
 Chano 9779
 Chārvada 8400, 13934
 Cha Rung Kh'i Shar Stupa 11067.
 Chai ts'uan tsu 10126
 Chatta 6452
 Chatushka Nirhāra 3721
 Chnucer 4216, 12527, 13270
 Chau Ju Kua 10146
 Chaul 2390
 Ch'e Kiang (Province) 5379
 Chi King Chin 13791
 Che h ta lo 14069
 Chemistry 6859
 Ch'ün Tsuang 1916
 Cherbon 1018, 3516
 Cheval Balāha 9826
 Chi 14402
 Ch'no h fu t'u 45
 Chien Chên 13211. cf Kanshū
 Ch'ien Lung (Inscription) 8038, 12716.
Chin Kang Chung 4668, 10011 cf *Voyage de Chên*
sātra
 Chinpaw 14395
 Chin Tribes 7059
 Chirand 3128
 Chitratala 14069
 Chittagong 2538, 7482, 9620, 10811
 Ch'iu Ch'ang Ch'un 11130

Ch'ang 4908
 Chögen 13295
 Chom 7484, 11177.
 Choo Hung 9341
 Chorten 14113
 Chösen 3551
 Chos Kyi Hod-Zer'a 13926 cf *Bodhicaryāvatāra*
 Chos rgyal-gñis pa 13850
 Chosroes 3845
 Choskyong 13397
 Chotscho 4649
 Chotan 5152, 9786 cf Khotan
 Christianity (Christentum, Christismus, Christian, Christich, etc.) 42, 58, 59, 61, 62, 65, 81, 146, 174, 180, 195, 196, 268, 303, 319, 446, 533, 639, 774, 847, 874, 875, 877, 878, 904, 1038, 1177, 1223, 1301, 1322, 1356, 1359, 1360, 1442, 1567, 1601, 1605, 1610, 1638, 1639, 1641, 1659, 1662, 1695, 1703, 1859, 1860, 1862, 1863, 1963, 1969, 1971, 1996, 2010, 2080, 2125, 2129, 2295, 2338, 2408, 2446, 2482, 2896, 2907, 3002, 3172, 3206, 3210, 3229, 3238, 3261, 3409, 3457-9, 3463, 3466, 3474, 3479, 3512, 3565, 3619, 3624, 3629, 3637, 3639, 3640, 3655, 3666, 3782, 4078, 4088, 4338, 4411, 4441, 4532, 4533, 4535, 4537, 4538, 4543, 4575, 4676, 4742, 4751, 4806, 4852, 4909-11, 4954, 4984, 4987, 5042, 5058, 5185, 5269, 5271, 6304, 5325, 5327, 5331, 5348, 5386, 5387, 5402, 5454, 5459, 5466, 5470, 5472, 5479, 5485, 5532, 5558, 5595, 5603, 5604, 5616, 5647, 5777, 5833, 5927, 5974, 5989, 6009, 6014, 6118, 6127, 6187, 6224, 6236, 6267, 6368, 6412, 6442, 6501, 6582, 6597, 6598, 6684, 6703, 6875, 6924, 6933, 6947, 7089, 7114, 7149, 7170, 7191, 7192, 7259, 7362, 7494, 7719, 7899, 7901, 7908, 7914, 7973, 8071-3, 8077, 8087, 8125, 8127, 8146, 8363-5, 8432, 8481, 8542, 8551, 8578, 8587, 8525, 8526, 8529, 8549, 8725, 8781, 8816, 8883, 8902, 8903, 9000, 9109, 9132, 9189, 9211, 9287, 9352, 9406, 9468, 9553, 9562, 9703, 9706, 9714, 9869, 9870, 9920, 9953, 9969, 10029, 10043, 10051, 10098, 10462, 10531, 10558, 10568, 10585, 10821, 10841, 10930, 11041, 11054, 11065, 11077, 11078, 11104, 11105, 11112, 11136, 11172, 11175, 11218, 11262, 11373, 11393, 11398, 11421, 11460, 11484, 11609, 11633, 11672, 11735, 11865, 11906, 11915, 11979, 11985, 12017, 12046, 12050, 12075, 12076, 12082, 12117, 12140, 12173, 12217, 12242, 12347, 12439, 12508, 12524, 12508, 12809, 12812, 12760, 12888, 12893, 12936, 12942, 13016, 13061, 13123, 13201, 13250, 13283, 13322, 13327-9, 13484, 13504, 13595, 13717, 13718, 13735, 13792, 13796, 13811, 13978, 14032, 14297, 14381, 14382, 14408, 14528, 14640, 14694, 14712, 14714, 14728, 14732, 14733, 14741, 14742, 14744, 14746,

14756, 14820, 14854, 14862, 14869, 14987, 14991, 15028, 15029
 Christmas 12320, 15035
 Christology 3874, 4913, 11472
 Christus (Christ, Christo, etc.) 61, 764, 882, 1168, 1308, 1357, 1358, 2319, 2411, 3235, 3584, 3643, 3663, 3838, 3988, 3989, 3992, 4041, 4087, 4409, 4444, 4749, 4943, 5056, 5181, 5182, 5263, 5281, 5479, 5689, 5730, 5831, 5985, 6188, 6448, 6461, 6498, 6606, 6683, 6685, 6686, 6839, 6939, 7002, 7041, 7142, 7407, 7682, 7888, 8124, 8595, 9317, 9337, 9400, 9691, 9887, 9933, 10410, 10428, 10528, 10566, 10568, 10594, 10919, 11103, 11158, 11170, 11477, 11478, 11645, 11673, 11674, 11736, 11942, 12046, 12072, 12312, 12313, 12613, 12847, 12863, 12891, 12922, 12926, 13016, 13493, 13626, 13627, 13801, 14273, 14378, 14753, 14763, 14853, 14867, 14871, 15030
 Chūzon-yi (Temple) 5440
 Ch'u 1289
 Chūbenfumbetsuron 10787.
 Chu-fan Chu 10146
 Chūlakantamangale 4691
 Chung-Tsing 9555
 Chung-Tai-King 772, 773, 2756, 10321 cf *Sangitsvitta*
 Chusan Archipelago 5841
 Chy Fa Hian 26, 826, 6891 cf Fa-hsien.
 Cīkshā-Samuccaya → *Śikṣāsamuccaya*
 Cīcā-Mānavikā Sundarī 3802
 Cingichane 10602
 Cintāmanicakra Avalokiteśvara 1782
 Citra Lakṣya 7420
 Citlavivuddhiprakaraṇa 10760
 Cochun China 1132, 2347, 3901, 6321, 13876
 Cōn-dáng de Doug du'ong 11308
 Confucius (Confucianism, etc.) 111, 287, 1195, 1503, 2338, 4498, 4739, 5429, 6692, 8149, 9402, 10914, 12630, 13737, 14517
 Coorg 11119
 Corea (Corean) 990, 1584, 2309, 2312, 5023, 5024, 7335, 8338, 9089, 9261, 11284, 13609, 13775, 14926
 Culla-Paduma Jātaka 3735, 10066, 10971, 11314
 Cullavaga 816, 2637, 3976, 4327, 9626, 12201
 Cullavamsa 4652, 4656, 11140, 13380, 13396, 13399
 Cutch 3837, 10853, 10859, 10860, 10862
 Cutch (Province) 10600

D

Daṇḍabalasūtra → *Daṇḍabalasūtra*
 Dahara sūtra 3733
 Darbutsu (Da Butsu) 5276, 5279, 6294, 7959, 13240

- Daigo-ji (Temple) 13296
Daijitenbutsu Hōmonjō 6639
Daijishūmon 13062 cf *Mohājānāradhhot*
piṭṭhāstra.
 Daichi Buddhiism 13675
Daiichikō 13169 cf *Malāvarasasūtra*.
 Dai Nichi Nōrai 11079.
Daimon Zokushōjō Moturoku 11390
 Daiichi 9479.
 Daiholuji (Temple) 9216
Dainikyō 10217, 10337
 Daktin 4201
 Dal-hara 4703
 Dalu Larva (Dalai Lama, Dalu Lamas) 149, 758,
 1110, 2533, 3978, 3825, 4779, 4240, 5173, 5699,
 5999, 6378, 6918, 7511, 8037, 8038, 8771, 8773,
 8774, 9173, 10359, 11199, 11826, 12031, 12717,
 13007, 15722, 11114, 11121, 11124, 14216, 14790,
 14713, 14951
 Dambura 67788.
 Dambod 6716
 Dambulla 1594
 Dambora 3475
 Dampkawa 1266
Dandatra Dalada 4057.
 Dante 4907, 5184, 11368.
 Danyechin 8874
 Danyota 10527
 Danyutika 10903
 Dharma 1151 cf. Bodhidharma.
 Dharma 3216
 Dharmaśāstra 6126
Dāśabalaśāstra 7734
Dāśabalaśāstra 1979, 7049, 7090, 10340, 10249
 10750, 10771, 10976, 12840, 13036, 13475, 14125
Dāśabalaśāstra *śāstra* *mahājāna sūtra* → *Dāśab*
hānaśāstra
Dāśab-dārtheśāstra 13723.
 Dāśarathī 1384, 9384.
Dāśarathī jātaka 3687
Dāśarathīka sūtra (of Jānām) 7596
Dāśavatāra (Temple) 11317
 Dasyus 8850
 Datha Rājā (King) 1326.
Dāthānāpa (*Datharavā*, *Dāthāvamā*, *Dāthā-*
varavā, *Dāthānāpa*, etc) 7449, 8764, 8799, 11223,
 12772, 13121
 David Strauss 5454.
 Dazai Shuntai 5129
Dāśamamālā 8987
 Dehan 76
 Delhi 1370, 1508, 13699
 Delhi Mirat Pillar 1382
 Dengō Daishi 10140, 10445, 10452, 10466
 Deoghar 8855
 Derje (See dge edition) 11456
 Desha Bandhu Das 8916
 Devadatta (Dēvadatta) 1525, 2954, 2975, 5883,
 7195, 8336
 Devanāgarī (Devanagari, Deva nāgar) 473, 912,
 1490, 6315, 6789, 7386, 8134, 9057, 9058, 9862,
 12361
 Devānām Priya 6809, 12549
 Devānampiyā — Devānām Priya
 Devaputra 7851, 10501
 Devatā 2196.
Devatā Saṃyutta 13025
 Dhamek 5961
 Dhamma (Dharma) 2707, 2711, 2752, 4618, 4643,
 4644, 12711, 13072, 13163, 13508, 14154
Dhammacakkā Parvatā sūtra (Dhammacakkap
 pravartana Sutta) 2814, 14195
 Dhammaceti (Dhammacheti) 6970, 6973, 13304
Dharmaśāstra Yābhanga Sutta 9251, 9414
 Dharmakīrti (Dharmakīrti) 8764, 9531, 10033,
 10011, 10667, 12732, 12733, 12741, 12748, 13864,
 14496
Dhammapāda 112, 370, 514, 572, 675, 832, 1434,
 1481, 1482, 1523, 1710, 1925, 2151, 2332, 2453,
 2454, 2457, 2540, 2732, 2920, 3322, 3399, 3462,
 3684, 3697, 3699, 3727, 3728, 3730, 3938, 4295,
 4706, 4321, 4348, 4685, 4640, 4954, 5229, 5230,
 5350, 5748, 6096, 6612, 7076, 7216, 7573, 7578,
 7609, 7734, 7748, 8013, 8218, 8332, 8333, 8367,
 8503, 8561, 8861, 9016, 9040, 9066, 9067, 9068,
 9069, 9356, 9160, 10073, 10439, 10560, 11142,
 11179, 11368, 11615, 11234, 11984, 12045, 12266,
 12361, 13029, 13165, 13763, 14175, 14326, 14362,
 14599, 14621, 14673, 14641, 14805
Dhammapadottakāthā 1523, 6432, 9460, 12514
 Dhammapāla (Dharmapāla) 5484, 5489, 9032,
 9036, 9677, 14202, 14811
Dhammasaṅgani 2620, 9030, 9034, 13534
 Dhammasattha 2830, 1064
 Dhanakacheka 5847, 12292
 Dhār 12537.
 Dhārānī (Dharani) 5624, 14126, 14130, 14692
 Dharmarajika Vihara 8913
 Dharmarajika 677
 Dharmaratna 14788
Dharmasāṅgraha 6622, 9098, 9429, 14413, 14446
Dharmasūtra 6596
 Dharmatrāta 10252, 10688, 11179, 11180
 Dharmendra 10796
 Dharmottara 948, 9531, 10423, 12732, 12737,
 12741, 12748
 Dharmottarāchārya → Dharmottara
Dhāṭhā Vajras → *Dāthānāpa*.

Dhātū Kathā Pakarana 4899
Dhatumanyasa 167, 12518
Dhātupāṭha (Dhatupatha) 167, 512, 4312, 7881, 7882, 12518
Dhaul 1468, 6724, 10859, 10860, 10862, 14585
Dhyāna 13263
Diamond Mountains 8752
Diamond Sutra 663, 4668, 10011 cf *Vajracchedhāṭṭhāpāramitā-sūtra*
Digambara Jains 12883
Dinnāga (Dinnāga, Dinnāga) 931, 962, 1840, 4387, 4389, 4392, 4396, 8493, 8820, 8918, 10288, 10290, 10293, 10976, 10983, 10984, 11357, 11551, 12751, 13396, 13651, 13653, 13654, 13657, 13660, 13664, 13827, 13848, 13855, 14053, 14705, 14898
Digha Nikāya (Digha Nikaya, Digha-Nikaya, Dighanikāya, Dighanikāyo, Dighanikāyo, Digha-Nikāyo) 1173, 1590, 1592, 2454, 2619, 2657, 2837, 3371, 4320, 4326, 4328, 4329, 4335, 4343, 4427, 4640, 4850, 5036, 5745, 6769, 7219, 7454, 7460, 7721, 8219, 8643, 8647, 9370, 9688, 9713, 9745, 12773, 13026, 14413
Dighāru 3327, 3328
Dihong 2539
Dimāpūr (Dimāpur) 11439, 11442
Dimoa 6674
Dimāpur 14480
Dipaṅkara Buddha 670
Dipaṅkara 14106
Dipavamsa 2220, 2914, 4318, 4627, 4630, 4631, 4632, 4635, 4971, 5791, 6758, 6874, 7571, 8981, 9318, 9398, 9422, 9625, 11329, 13517, 13777.
Dīpa des Nivāsa 9911
Dvighāgama 772, 2756, 10321
Dvāvadāna 1084, 2328, 3919, 7712, 7714, 9328, 12659, 14269, 14416, 14440, 15000
Djaosaa 67, 8539, 10970, 13881 cf *Jainism*
Djroazanmo 397
Dohākosa 12318
Dōji (Dop) 14299
Doob Koond 8617.
Dooraunee 3574
Dorje-Laog 428
Dōshō (Doshō) 14299
Dostoevsky, (F M) 5770
Doug du'oog 11308
Dowlatabad 1243
Dō zī kyau 11252
Dragon(s) 13901, 13918, 14011.
Dras 12421
Dravidian 7058
Dr̥ṣānta-Pankti 7814
Daam Lang Gyeshe 2514
Daao lun 13186

Duka-Patṭhāna 2633, 10655
Dul-vā 14577 cf *Vinaya*
Dummedha-Jātaka 2226
Duskaracaryā (Duskaracaryā) 6873, 9705, 12668.
Dvāravatī 2044, 9764
Dvipāntara 7837

E

Eastern Indian Archipelago 13714
Egypt (Egyptians) 1131, 1567, 2847, 4908, 5216
Ekādasaka-Nipāla 7605
Eka-Nipālo 9492, 9498, 12164
Ekampāla-Āśmavagga 9958
Ekaśringa (Rishi Ekaśringa) 2504, 4226, 13184
Ekayāna (Ekayana) 10457
Ekotibhāva 2515
Elephanta (Elefanta, etc) (Cave Temple) 1449, 1587, 3615, 3930, 7609, 13131, 13766
Ellora (Elora, Elura, etc) (Cave Temple) 997, 1455, 3837, 5060, 10815, 10975, 12101, 12424, 13126, 13131
Elu 4898
Emoy (Emow) 1867, 5070, 5072, 5075 cf *Amoy*
Endere 9445
Engi Period 7236
England (Buddhism in~) 3175, 4207, 8340, 8342, 8696, 9249, 10874, 11796
Eschatologie 12695
Eshin School 5441
Esoteric Buddhism (Esotérico Buddhismo) 12453-12459, 12463, 12465, 12466, 12467, 13350, 13769, 14616, 14712 cf *Geheimbuddhismus*
Essener (Essene) 1442, 14987.
Ethnopic (version of Barlaam & Joasaph story) 1356, 15057
Etruscan 7058
Eucken 8587.
Eusufzai 2116
Everest (Mt-) 1010

F

Fa-hsien (Fa-Hian, etc.) 27, 153, 667, 707, 1466, 2842, 3259, 4203, 4723, 6920, 7284, 7349, 7370, 7531, 7534, 9383, 10196, 13204, 13209, 14043, 14329, 14414, 14580, 14922
Fan Dschen 435
Fatehpur 13950
Fēng-Shēn-Yēn-I 5126, 9152, 9906
Feng-Shui 3293
Feroz Lāt (Inscriptions) 13698
Fetushism 13312
Foe Kone Ki 26, 27, 826, 1496, 6363, 6915, 6920,

7317, 7348, 7349, 9351, 14580
 Fo Religion 6916
 Formosa 268, 7135, 9166, 13589.
Fo So Ihur 7 an King (Fo shi King-tan) 677.
 728, 10091, 14785 cf *Buddhacarita*
 Fo thau tchhing 29.
 Fou lin 10155
 Fou nan 2072, 10107, 10113.
 Fudo (Fudō Myōō) 13017, 13083
 Fugen Bosatsu 13243
Fuk shuoh uhn shu shu u yih pak pak ming san tsan
 12712 cf *Āṣṣamāhṣṣarīnībhūṣaṣaṣaṣa*
 Fujimara Family 14936
 Fujimara Periode (Fujimara Zeit) 2099, 13585,
 13891.
 Fuk Lik 12222
 Funan 12706 cf Fou nan
 Fungang 7549, 8289, 12648

G

Gaia → Jainism
Ga las kygs med 11228
Gandaryāha (Gondaryāha, etc) 1184, 1165, 6317,
 13111, 13117
 Gandhakuti 9162
 Gandhāra (Gandhiara) 381, 129, 1476, 1480, 1879,
 3045, 4151, 4161, 4162, 4169, 4175, 4189, 4192,
 4830, 4873, 5176, 6512, 6100, 6752, 9710, 9817,
 10114, 11000, 11059, 12014, 12779, 12903, 13932,
 13911, 13942, 14171, 14166, 14430, 14431
Gandhakarva 1098, 8803
 Gandhavyukti 13102
 Gandhi 11685
Gandhistotra 6197, 12712
Gandhistotragāthā → *Gandhistotra*
Gandjour 1569 cf *Blakly-kyur*.
 Ganesa 4701
Ganesa Purana 12876
 Gangā 14000
 Ganyam 11562
Gān O Dohā 935, 3969.
 Gappana 6162
Getakamāla → *Jakakamāla*.
 Gāthā 2531, 7524, 7525
Gāthāsaṅgraha 11806
 Gautama (Gaudama) Buddha → Gotama
 Gautamīputra 10994
 Gavimath 10871, 13686
 Gayā (Gaya, etc) 459, 582, 3041, 5011, 6260, 8121,
 8310, 10593, 12450, 13803, 14215
 Gebetsrad 12845, 12846
 Gemen Buddhismus 18025
 Genghis Khan (Gengs Khan, etc) 783, 3720,

7325
 Gensō Ekō 13284 cf Ōso Ekō
 Gesar → Guésar de Ling
 Ghanṣasāla 11026
 Ghārāpuri 1449
 Ghosaka 5494
 Ghosaka seṭṭhi 5494.
 Ghōsrāwā 6794
 Gilgit 3375, 3376, 7840.
 Gion 89
Girimānando sutta 9493
 Girmar 6323, 7052, 10869, 10860, 12271, 12574,
 14475, 14585
 Gobi Desert 3502, 3503.
 Gōbunsho 13613
 Goethe 1319, 1642, 1643, 11366
Goldglanzsūtra 13741
 Guli (Village) 2058, 9828, 10968, 13392
 Gomardya 7802
 Gōpala Nāga 2501
 Gōpālpur 5956, 12535
 Gōrakhpur (District) 5956, 12534, 12535, 12543,
 13913
 Gorāha 1328
 Gotama 61, 106, 183, 275, 281, 284, 367, 418,
 438, 617, 653, 766, 767, 867, 976, 1039, 1261, 1262,
 1337, 1355, 1414, 1787, 2228, 2378, 2379, 2548,
 2723, 2736, 2803, 2805, 2806, 2808, 3009, 3164,
 3216, 3453, 3690, 3768, 3801, 3808, 3867, 4090,
 4104, 4201, 4342, 4427, 4519, 4690, 4760, 4762,
 4768, 4807, 5149, 5280, 5443, 5739, 5745, 5747,
 5790, 6148, 6342, 6454, 6754, 6766, 6963, 7152,
 7200, 7268, 7455, 7567, 7575, 7682, 7700, 7721,
 7761, 8083, 8203, 8276, 8482, 8544, 8623, 8628,
 8632, 8636, 8638, 8643, 8646, 8647, 8764, 8880,
 9016, 9035, 9039, 9202, 9276, 9313, 9357, 9358,
 9360, 9369, 9370, 9373, 9386, 9673, 9684, 9689,
 9697, 9701, 9713, 9745, 9902, 9972, 10517, 10549,
 10556, 11071, 11111, 11223, 11402, 11490, 11623,
 11674, 11958, 12109, 12234, 12316, 12491, 12536,
 12611, 12698, 12917, 13121, 13122, 13923, 14257,
 14691, 15065
 Gotamo Buddha → Gotama
 Gothic 8887
Great Pāramitā Heart Sutra 664
 Grhya Ritus Pratyavrohana 5492
 Guḍvāda 11026
 Guésar de Ling 2609, 2610, 14940
Guliyasāriya Tantra 941, 14706
 Gugga 6802
 Gujarat 119, 8749, 10859, 10860
 Gujerat → Gujarat
 Guuavarmān 1881
 Gunṭapalle 12239

Gunter (District) →Guntur (District)
 Guntur (District) 2058, 9828, 10968, 13392
 Gupta 928, 2021, 2022, 3849, 5426, 6810, 12584,
 12587, 13359, 13361, 13365, 14039
 Gurpa Hill 459
 Gvampati 5435
 Gwahor (State) 426, 2321, 4549, 8032, 8414, 14003.
 Gymnosophists 12883
 Gyantse 13842, 13850.
 Gya-tcher-rol-pa 4114. cf. *Lalitavastu*
 Gyau-Nen (Gyūnen) 8756

H

Hadda 382, 383, 566, 2102, 4201, 5366, 8743,
 13446, 13477, 14208, 14927.
 Haihak 4196
 Hachman 13915
 Hamhautola District 4865.
 Han Dynastie 14985
 Hana Matsuri 187.
 Han Fan Tsh-Yao 5574
 Han Frontier Wall 12821
 Hanhhadra (Commentary on *Nyāyapraveśa*) 8820
 (*Āloka on Abhisamayālaṅkāra*) 9536, 13594,
 13668, 14781 (*Neminnathacarita*) 6347
 Hārīta 659, 14125
 Hārītkā 13832
 Harsārman 14823
 Harsavardhana (Haraba Cīlāditya, Haraba Deva)
 858, 1234, 5944, 7647, 7655, 8920, 10214, 14822
Harsacarita 13427
 Harsa Kol 13803
 Hasedera (Temple) 751, 753
 Hashtnagar 1386
Hatthavanagalla Vihāra Vamsa 8302
 Hau on Kau (Hōonkō) 7044
 Hayagrīva (Madhava) 1738, 5223
 Hazara 8841
 Heianperiode 2087
 Heme, (Henrich) 11368
Hekiganshū 13099
 Hellenism 457.
 Hemacandra 10060
 Heou Han Chou 1889
 Heracitus 8786
 Hermit Varuna Sūra 11433
 Herodot 14295
Helucakraniraya 1855
 Hims 8571.
Himatsu Jirin 10375
Hinayāna (*Hitopadesa*) 2370, 2734, 2983, 3365,
 3368, 3370, 6586, 6819, 6822, 7311, 10294, 10751,
 11526, 11697, 11963, 12671, 12775, 13111, 13417,

13839, 13847, 14181, 14700.
 Hinsyanism 340
 Hindu Kush 8944.
 Houen-Tsang (Houen-Tsang) →Hsuan-chuang.
 Hioun-Kakou 5221.
 Hussar 1300
Hitopadesa (*Hitopadesa*) 11368
 Hsuan-tsang →Hsuan-chuang
 Hsuen-tsang →Hsuan-chuang
 Hiwen-Tsang →Hsuan-chuang
 H'tessa 6918 cf. Lhasa
 Hoang-ho 3519
Hōhōgūrin 3066, 4562, 7820, 10253
Hokekyō 11601, 13242 cf. *Saddharma-puṇḍarīka-*
sūtra
 Hōnen (Shōnin) 201, 2007, 2008, 2009, 2728,
 4688, 5305, 6286, 7245, 13045
 Hongwanji (Hongwanji) 1305, 9839, 9890.
 Hongwanji Sect 5319, 9888
Hon-Yaku Myō-Gi Tai-Shū 11453, 14776 cf.
Mahāvīryapatti.
Hor Cas Byun 6234
 Hō ō-dō (Temple) 13640.
 Hōryūji (Hōnu-ji, Honu-ji, etc.) 453, 702, 3212,
 8831, 9100
 Ho tei 1783
Houa-Hou-King 10109
 Houo-tcheou 4586, 10148
 Howrah 1535
Hsi-yu-chi 700, 7532 cf. *Si-yu-Fi*.
Hsi Yu Ki →*Si-yu-ki*
 Hsuan-chuang 175, 694, 697, 710, 830, 833, 1198,
 1216, 1381, 1466, 2342, 2384, 2393, 2840, 2851,
 3796, 3807, 3844, 3847, 3959, 4001, 4151, 4161,
 4162, 4481, 5448, 6554, 6555, 6556, 6913, 6919,
 7256, 7391, 7413, 7659, 8437, 8507, 8509, 10110,
 10184, 10238, 10309, 10314, 10740, 10792, 11297,
 11786, 12292, 12420, 12575, 12710, 12713, 12819,
 13180, 13217, 14069, 14589, 14963.
 Hsuan-Chwang →Hsuan-chuang.
 Hsing-fu-sze (Temple) 13625
 Hua To 13623
 Hué 3901, 10948
 Hui Neng 11336 →Wei Lang.
 Humata-Hukhta-Huvarsha 9291.
 Huns 5211
 Hwan Tsang →Hsuan-chuang.
 Hwen Tsang →Hsuan-chuang.
 Hwen Tsang →Hsuan-chuang
 Hwu-shān 13877.

I

Ibushūrin-ron 8507.
 Iṣṭarapura 4876, 10020

- Indraputra 2965
 Indr (Indra) (Indra-chari, Indr-putra, etc.) 1832,
 1833, 2230, 2231, 2232, 2236, 2240, 6101, 7703,
 1019, 10791, 1205,
 Indr-putra (Indr-putra) → Indr-putra
 Indr-putra 9174,
 Indr-putra 472,
 Indr-putra 600,
 Indr-him (Indra-him, etc.) 1020, 1422, 1516, 1517,
 1035, 2015, 2230, 2340, 2338, 2315, 2331, 2343,
 2342, 2345, 2343, 2344, 6137, 6138, 6139, 6140,
 7165, 7274, 7275, 7276, 8135, 9206, 9311, 10026,
 10201, 10202, 11334, 1205,
 Indr-him, etc. 1135, 5707, 6737, 10233, 10771
 Indr 1037, 2100, 1493
 Indr 600, 6119
 Indr, etc. 172, 202, 4717, 4644, 5016, 5114, 5115,
 7142, 7013, 7017, 8183, 8185, 9520, 9671, 10143,
 10271, 10338, 10339, 10340, 10341, 10342, 11721,
 1205, 13473, 14167.
 Indr-putra (Indr-putra) 5700, 10207, 10208, 11743,
 11761
 Indr-putra 3109
 Indr-putra 17870
 Indr 61 1925, 2065, 3102, 6078, 7191, 7192, 9487,
 11727 1205
 Indr Kyō 6781
 Indr Kyō 531, 11594
 Indr-mitra 4792, 4667.
 Indr's 197.
 Indr-him (Indr-him) 1135, 3473, 1648, 8929,
 8930, 8931, 10672, 12016, 12109, 14313
 Indr (Indr, etc.) 556, 703, 710, 715, 1868,
 1177, 5572, 5628, 5913, 6417, 7568, 7839, 9676,
 13175, 13209.

J

- Jaganāth (Temple) 7430
 Jagayapeta (Stūpa) 1168, 1469.
 Jaggayapetta 1367
 Jaina (Jainism) 31, 33, 36, 75, 173, 518, 544, 997,
 1161, 1329, 1330, 1381, 1110, 1464, 1479, 1754, 1775,
 1995, 2956, 3230, 4007, 4782, 1785, 4786, 4970, 5195,
 5196, 5199, 5213, 5938, 6253, 6321, 6328, 6340, 6347,
 6379, 6380, 6381, 6382, 6383, 6384, 6385, 6387, 6390,
 6114, 7131, 7438, 7592, 7681, 8049, 8240, 8620, 8749,
 8801, 8978, 8979, 9300, 9764, 10042, 10600, 10581,
 10905, 11315, 12317, 12424, 12865-12871, 12878,
 12879, 12883, 13289, 13363, 13450, 13857, 14292,
 14293, 14357, 14366, 11591, 14592, 14594, 14638
 Jāṇābād 12417, 12419
 Jāṇābhāna (Buddha's Sign) 7098, 12964
 Jāṇādhara 12583

- Jaganāth 8569.
 Jaganā Vāṇu 3900
 Jāṇaka 302, 308, 369, 574, 709, 729, 837, 925, 1550,
 1750, 1753, 1792, 1809, 1934, 2029, 2031, 2032, 2222,
 2221, 2233, 2331, 2333, 2355, 2401, 2644, 2740, 2812,
 2812, 2839, 2957, 3345, 3357, 3577, 3602, 3653, 3683,
 3689, 3690, 3695, 3735, 3736, 3737, 3738, 3765, 3803,
 3807, 3817, 3851, 3870, 4176, 4193, 4218, 4219, 4317,
 4425, 4573, 4750, 4772, 5410, 5815, 5829, 6174, 6360,
 6714, 6801, 7509, 7504, 7709, 8041, 8050, 8055, 8641,
 8922, 8957, 1065, 8936, 9163, 9214, 9295, 9329, 9715,
 9723, 9733, 9734, 9752, 9938, 10072, 10991 11309,
 11310, 11311, 11318 11319, 11320, 11429, 11430,
 12006, 12007, 12305, 12221, 12273, 12618, 12657,
 12853, 13269, 13274, 13346, 13369, 13328, 13753,
 13993, 14127, 14318, 14451, 14459, 14682, 14689,
 14702, 11700 14977, 15063
 Jaganāth (Gaganāth, etc.) 724, 3284, 3925,
 4301, 6305, 6741, 8047, 9214, 9765, 9769, 10117,
 12652
 Jaganāth (Jaganāth) 2812
 Jaganā Vāṇu 13511
 Jaganāth 10289, 13658
 Jaganāth 5627
 Jaganāth (Inscription) 1468, 6724
 Jaganāth (Stūpa) 8110
 Jaganāth (Inscription) 14048
 Jaganāth 11191
 Jaganāth 5712, 5921, 9405, 9530
 Jaganāth → Jaganāth
 Jesuit 1778, 4558, 11607 12069, 12061, 14745
 Jesus 61, 321, 562, 1217, 1286, 1803, 1518, 2050,
 2151, 3246, 3303, 3509, 3669 4422, 4807, 5039, 5043,
 5183, 5211, 5267, 5467, 5687, 5733, 5780, 6123, 6124,
 6583 6590, 6729, 6733, 7551, 7682 7899, 8257, 8308,
 8906, 9105, 9469, 9470, 9643, 9691, 10219, 10462,
 10463, 10828, 11446, 11661, 11674, 11829, 12309,
 12314, 13356, 13815, 14177, 14432, 14468
 Jaganāth 3028
 Jetsun Nalarepa 3028
 Jewry 118, 1414
 Jeynes 1262.
 Jigoku 14400
 Jigoku 13521, 14622, 14623
 Jigoku 11315
 Jigoku 2556 3136, 3230, 4970, 14638.
 Jina Rakṣa 13557
 Jinendrabuddhi 10036
 Jitān 10289, 13658
 Jitān 310, 1215
 Jitān (Buddhist Rosary) 6395
 Jitān 10696
 Jitān 7241, 8827, 13891, 13902, 13903, 13904, 14722.
 Jitānprasthāna 10753

Jānasadhī 938
Jānasāri 4390
 Josafat → Josaphat
 Josaphat → Josaphat
 Jōdo 13104
 Jōdo Ideal 13045
 Jōdoism 1291, 1292, 1848, 8949
 Jōdo kyō 10380
 Jōdo-Sect 6287.
 Jōdo Shū 13017
 Jogeshwarī (Rock-cut Temple) 13766
 Jō Do Shin Shū 2587, 3487. cf. Shunshū
 John of Damascus 65
John (Gospel of~) 3592, 5291, 8579, 14868
 John Beames 5003,
 Jon-Tsang La Pass 2541
 Josaphat (Josaphat, etc.) 65, 552, 839, 1245, 1255,
 1722, 1743, 2148, 2296, 2528, 4572, 4576, 4605,
 5265, 5773, 5827, 6359, 7130, 7170, 7223, 7668,
 7884, 7885, 8126, 8127, 8528, 8882, 8953, 8989,
 9909, 9985, 10809, 11019, 11873, 13776, 14297,
 14405, 14486, 14634, 14814, 14968, 15021, 15057
 cf. Barlaam
 Jōyō-dashū 9475
 Judaism 2338, 7191
 Juggernaut (Temple) 7430
 Junāgaḥ (Edict) 1394.
 Junar (Inscription) 1456, 6721, 6722, 13710
 Ju Tao Fo 7132
 Jyotishka (Story of~) 2506

K

Kabuki 11338
 Kabul 8925, 10847.
 Kaccayana (Kacchāyana) 139, 4430, 5505, 5933,
 8449, 12243, 13022, 13333, 13840, 14365
 Kachmir (Kachmir, etc.) 737, 13620 cf. Kashmir
 Kachun 14395
 Kachu 1454
 Kagiadri 1453
Kah gyur → *Bkah-gyur*.
 Kahu 3, 14794
 Kailās 5455, 5702
 Kahrak 1310
 Kakshaputa 6318
 Kakunyo Shōnin 13094
 Kala Chakra 7012
Kaladana Sutta 12989
 Māla Mahara Ornament 12966
 Kālāmer 9506
 Kālāpas 1374
 Kalasan 1189, 13816
 Kālāsoka Udāyin 6327.

Kālasūtra 9146
 Kalawān 7103.
 Kalawewa 1504
 Kaliah 6674.
 Kāhḍāsa 7772, 11681, 13827.
 Kalinganagara 964, 7150
 Kaḥ Yuga 79
 Kalmāsapāda 14318
 Kalmukisch 6548
Kalpalatā 9306, 12449 cf. *Avadāna-kalpalatā*
Kalpanāmanditikhā 8069, 10280, 10896, 13569.
Kalpasūtra 6325, 9628, 12879.
Kalyānamandirastotra 6324.
 Kalyānamkara 1907, 10163
 Kalyani 3130, 6970, 6973, 6974
 Kalyani (Inscription) 13304.
 Kalyānsimā 1019, 13326.
 Kamakura 751, 752, 1697, 1705, 5279, 5769, 5978,
 6678, 8591, 9217, 13049, 13240, 13295, 14555.
 Kamalāsila 7146, 10040, 11708
 Kamanita 7972
Kāmaratna Tantra 3126, 13258
 Kammattānān 9499
Kammavācā (*Kammavācam*, etc.) 649, 1973, 2918,
 12184
Kammavākya 12680.
 Kamo No Chōmei 6290
 Kanari 996, 997.
 Kanakamuni 4606.
 Kanauj 6804
 Kāñchīpuram (Kanchipura) 8249, 10996.
Kandjur (*Kandjur*) → *Bkah-gyur*.
Kandragupta 7389 cf. *Chandragupta*.
Kandschur → *Bkah-gyur*.
 Kandy 391, 782, 1506, 2119, 2986, 4360, 5823, 5889,
 6551, 9332, 13983, 15017.
 Kandyau 2152
 Kandyans 8655
 Kang-chan Junga 2541
 K'ang-hu 1892, 7416, 11456
 Kāngrā 2179, 13950
 Kānha 3, 118, 1060, 1828, 1832, 12318, 13387.
 Kanheri 6792, 12880, 13766, 14470, 14471, 14472.
 Kamaka (Kamshka, etc.) 347, 489, 1377, 2030,
 2958, 3276, 4015, 4936, 5962, 6713-5, 7077, 7675,
 7753, 7771, 7859, 8406, 8785, 9733, 9734, 11004,
 11005, 12002, 12165, 12581, 12584, 12698, 13436,
 13441, 13442, 13956, 13970, 13972, 14129.
Kanyur → *Bkah-gyur*.
 Kanshun (Ganyun) 4556, 13191, 13211, 13212, 14543
 Kan-sou 10130
 Kansu 1544, 6215, 8451, 9151, 12813, 12824, 12825.
 Kant 7913
 Kao Hiong-tsheng 356

- Kao-Tch'ang 4586, 10148
 Kāpāhkas 12334
 Kapilavastu 5959, 7671, 9175, 9176, 11111, 11385,
 14050, 14334
 Kāpisi 4200, 10329
 Kapittha 6800
 Kapitthikā 6800
Kapota Jātaka 2225
 Kappooism 13744
 Kapur di Giri 9466, 14584, 14585.
 Kara-Balgassoun 1874
 Karadh 4404
 Karakorum 6233, 7510
Karanyametta Sutta 13024
 Karh 3837, 14476
 Karma 51, 306, 12373, 12460, 12834, 13149, 13151,
 14217, 14256, 14276, 14930, 15000
Karma Śataka 3816
Karmavibhaṅga 7834, 7847
Karmavibhaṅgopadeśa 7838, 10872
Karmavākya 2006 cf *Kaummavākya*
 Karosīri Kharsthī, Kharostri, etc.) 9, 572, 1237,
 1241, 1398, 1399, 1834, 1980, 2048, 2057, 2886,
 4274, 7076, 7083, 7086, 7608, 7696, 7697, 8043,
 8569, 9445, 10111, 10112, 10547, 11007, 11009,
 11552, 12265, 12282, 13440, 13446, 13448, 13451,
 13470, 14017
 Karosīhi aksara 7095
 Karuna 12394
Karunā-piṇḍarika sūtra 7751
Kāsapūra 14046
 Kaschgar 4274, 10112, 10547
 Kashmir (Kamur, etc.) 2115, 2335, 2385, 3393,
 3709, 4226, 6134, 6584, 7486, 8141, 8925, 9553,
 12793, 13571, 13844, 13857, 13870, 14572, 14948
 Kasa 12534, 13943, 13945, 13949
 Kāṣṭhamanḍapa 425
 Kāśyapa 3793, 6432
Kāśyapa-parivāra 12714, 12718, 14427.
 Kātantra 8067, 10276
 Katak 3850
 Kataragawa 9981
Kathākośa 7598
Kāthā-Sarit Sāgara 13267, 13368, 13269, 14822
Kāthāvatthu 330, 10675, 13278
Kāthāvatthu-ppakarapa atthakathā 8810
 Kāthiāwād (Kathawad) 119, 1454
 Kātmanḍu 425
 Katsuragi 310, 1215
 Kātyāyaniputra 13197
 Kaukasus 6988
 Kaumārakāta 8067, 10276
 Kausāmbi 12538, 12558, 12559, 14047
 Kautliya 346, 6344, 6484
 Kedah 8027
 Kegon Hotan 9259
 Kellana 4056
 Keloerak 1180
 Kenery → Kānheri
Kesarsage 4225, 4230, 4231, 4233
Ketakhila Sutta 2814
 Ken Yung Kwan 683, 14875, 14877
 Khalatse 4245
 Khams 11208
 Khanates 11267
 Khan Bah Dun Dao 2542
 Khandesh 5031
 Khandgiri 10853
 Khans 11041
 Khao Phanom Rung 12105
 Khasia Mountains 6000
 Khmer 4681, 7040, 8744, 10016, 10023, 10331
 Khotan (Khōtan, etc.) 14, 184, 1275, 1515, 1947,
 3203, 4234, 4256, 5163, 5940, 7075, 7615, 7771,
 7967, 8359, 8520, 10169, 11002, 11181, 12797,
 12799, 12800, 13433
 Khotanese 5947, 11097
 Khoublai-Khaan 10052
 Khoutcheas 7847
Khuddaka Nīkāya 518, 4895, 7445, 7910, 12200
Khuddaka Pāṭha 41, 912, 1924, 1935, 2509, 2752,
 2945, 3044, 6074, 6214, 7237, 9732, 10087, 12180,
 12516, 13518
 Khudda-Sikkhā 9028
 Kia ting 7382
Kien-Ch'ui Fan Tsen 12712
 K'ien-Long 5548, 7366
 Kieou-hsachan 1762
 Kuhn 5140
 Kim Man Choong 4498
Kimara Jātaka 6245
 King Mindon 519
Kim Kong King 663 cf *Vajrachhedhā sūtra*
 Kinnari 950
 Kioto → Kyoto
 Ki pin 7666
 Kirchnervater 7950
 Kirti Sri 10527
 Kinsgotami 1037, 13355, 14609
 Kisto (District) 11026
 Kitaju 10603
 Kiu-Yong Koan (Kiu Young Kouan) 1870, 1873,
 6252, 7653, 10939
 Kiyomizu 96
 Kiyōto → Kyoto
 Kloster Hemis 4223
Kiu Bum Esds Pui Sam Po 7404
 Koan Tem (Temple) 1018, 8646

Kōbō Daishū 3011, 5219, 5643, 5877, 8794, 11252,
 11812, 12059, 13048
 Kogakujī Temple 4453
 Kokin Shū 9246
 Kokūzō 10346, 13919 cf. *Ākāśagarbha*
 Kokwa Jichiroku 14166
 Kolan Nattannawa 1554
 Kolhāpur 922
 Koliya (-Gesichte) 14360
 Konarak 11507
 Kondo 9455
 Konfuzianismus 5732, 14307.
 Konfuzius 3108, 5180
 K'ong heon 10207
 Kongōbu 卍 8518
 Kōgō Kyō 10379 cf. *Vajracchedikā sūtra*
 Kongtze 5564
 Kōnin Period 7235
 Konjiku-dō 5440
 Konkaukōmyōji (Temple) 13558
 Kōō Bōō Daishū → Kōbō Daishū.
 Koolvee 6254
 Koonawur 4683, 7961.
 Koot Hoomi 7898
 Koran 3702, 14569.
 Korye 10251
 Kosala 1551.
 Kosala-Samyutta 2677
 Kosasthāna 7782, 9543
 Kosteō 6237
 Kota 3997
 Kotā 6154
 Kotiharnāvadāna 10616
 Kouan-Yō 8455, 10368
 Kouen Louen 7837
 Kougaku Sinno 6887
 Koumārajina 14912
 Kono Che 352, 10141
 Koutbeen 7838
 Kōya San (Mt Koya) 91, 992, 5475, 7050, 9858,
 11473, 12081, 13050, 13051, 13057, 13593
 Kōyasan (Temple) 7046
 Krishna 3357
 Krishna (District) 1468
 Krishnaraya 8045
 Krishyam Prānapiti 4852
 Krasa 10907
 Kṛṣṇa-Sage 5496
 Krtanagara (Koning) 12982
 Kṣāntivādyātaka 313
 Ksatrapas 3916, 7692
 Ksatriya 498, 3088, 3488, 3496, 7440, 7443, 7447,
 8910
 Kṣemendra (Kṣēmendra) 7633, 7636, 8321, 9306,

13823
 Kṣitigarbha 14382
 Kuan Yin 323, 3398, 14194
 Kubera 13935
 Kuča (Kuṣa, Kucha, etc.) 2252, 5165, 5167, 5174,
 6437, 7816, 7860, 8822, 10008, 10182, 10190, 12381,
 12381, 12385, 14171
 Kujaku Myō-Ō (myōwō) 5439, 13907.
 Kujō Takeko 7818, 7866
 Kukkutapādagarī 459, 695
 Kukkuta Sangbārāma 695
 Kukunova 1005.
 Kumāragupta I 8297
 Kumāragupta 10037.
 Kumārajīva 3598, 3953, 13754.
 Kumāralāta 8060, 9439
 Kumārila 10039, 10042
 Kumbha Jātaka (*Kumba-Jātaka*) 245, 11433
 Kumbum Dschamba Ling 12789
 Kunāla 2485
 Kundamāla 931, 14053
 Kung-Hsien 6922
 K'ung-tsiōh ming-wang 13907. cf. Kujaku-
 myowō
 Kunjarakarna 6755, 6756, 13481
 Kun-tou-po-han 13557.
 Kuonji (Temple) 4455, 13644
 Kūrkū Dialect 7060
 Kurram 2048, 7086
 Kuranda 12432
 Kusa Cakravartins 14138
 Kusa Jātaka 12787
 Kusāna 7771, 8068, 11381, 12563, 13957, 13972.
 Kuśanagara 12534.
 Kuśanas 7074
 Kuśān (King) 13964
 Kuśāna Stone-Inscription 914
 Kuśinagara (Kusinara, etc.) 60, 3913, 5957,
 12534, 12550, 12553, 12586, 14044
 Kutscha → Kuča.
 Kuwabara Hakase 10308
 Kwannon 323, 666, 685, 1175, 1176, 1293, 2406,
 4044, 6678, 7520, 9594, 10982, 11096, 13206, 14719
 Kwan Yin → Kwannon.
 Kyaukka 4066
 Kyogen 11388
 Kyoto (Kioto, etc.) 1264, 3675, 3676, 5219, 10128.
 Kyūshū 5656

L

Labrang Gomba 13158
 Ladak (Ladakh, etc.) 363, 2388, 4223, 4224, 4227,
 4228, 4233, 4245, 4253, 4254, 4256, 4518, 4888, 7145,

8442, 8571, 8925, 10972, 11043, 11045, 11824, 12421,
13459, 13571, 13859, 13870
Lahore 1237, 5539, 9280
Lahul 6230, 13992
Lai Dialect 7059
Layuka 722, 1392
Lakkhaṇasuttanta 14413
Lakkhaṇa 275, 478, 2095, 3123, 3936, 4114,
4125, 4134, 6152, 6716, 7156, 7524, 7527, 7562,
8428, 8847, 8854, 9025, 9382, 9638, 11537, 12650,
13402, 14412
Lang-čan 3256
Lanka (Lankā Island) 134, 135, 8006, 8757.
Lankārāma (Dāgaba) 12429.
Lankāvatāra (-sūtra) 1841, 2578, 4809, 5449, 5623,
9266, 10285, 10791, 10955, 12636, 13105, 13106,
13107, 13110, 13649, 13655, 13849, 13851, 14786
Laos 1092, 1093, 1095, 1541, 2045, 3932, 6620,
6887.
Lao-tse (Lao tsū) 1503, 3108, 3598, 4815, 10914,
11299, 14165
Lāt (Inscription) 10856
Lāvo 2044
Leang 10113 cf Liang
Leh 7145, 8571.
Leptscha-Texte 5160
Lha-lun (Temple) 4246, 12367, 13401
Lhasa (Lhasa, Lhāsa, etc) 1306, 1514, 1566, 1945,
2013, 2354, 2544, 2549, 2551, 2602, 2603, 3077, 3079,
3537, 3672, 3825, 4407, 5173, 5691, 5794, 6047,
6635, 7145, 7341, 7342, 7413, 8157, 8571, 8394,
9375, 10209, 11122, 11196, 11197, 11199, 11836,
12434, 13503, 14090, 14103, 14108, 14245, 14367,
14369, 14390, 14391, 14949, 14951.
Liang (-Zeit) 3597, 11128
Li-ken 10164.
Ling 2609, 2610
Li T'ai Po 786,
Lithang 13574.
Lü Mi 7535
Lochan-hon Ling-han-si 8615.
Lo Fau San 6280
Lo fou-shan 4719.
Loban(a) 13542, 14333 cf. Arakan (Arhat)
Lokamarajū 13622
Lokanīti 13337.
Lokacūṭha 11350.
Lokāyatikas 12334
Lokesvara (Image) 13944
Long-hong-sueu 7382
Lop-nor 5690
Lou-lan 2112, 7138
Lōvada Saṃgārāṇa 2592, 12399
Lucretius 11368

Ludovico Varthema 1216.
Luke (St Luke's Gospel) 3485
Lumbini 2960, 2988, 8862, 12656,
Lumbini chorus 13285
Lung-hwa-Sekte 4669
Lung-hwa (Temple) 1485
Lung-Mén 6922, 12705
Luog Shu 715 → Nāgarjuna
Lung shu chung i'u wen 5400.

M

Madhavacharya 2327, 13869
Mādhavānala Kathā 5782, 10059
Madhura Sūtra 1751
Madhuratāntrasam 496
Madhyamaka 4854, 10703
Mādhyamaka kārikā 14228
Madhyamaka sūtra 10644, 14225
Madhyamakaśāstra 78, 10657, 10682, 11588
Madhyamārthasamgraha 11589
Mādhyamika 7030, 10630, 10708, 10803, 11713,
13059, 13060, 13070, 13826, 13830, 13833, 13846,
13860
Mādhyamika kāstra 11696
Mādhyamika Vyūh 2533
Madhyāntavibhāṅgātika 7856, 14900
Madhyāntavibhāṅgāsūtra 961
Madhyāntavibhāṅgāsūtravibhāṅgātika 961, 7856,
9538, 13669
Madonna 12890
Magadha 77, 104, 461, 802, 1597, 2227, 5846,
6354, 6672, 7452, 9113, 11474, 12235, 13318, 14082,
14319
Magadhi 1063, 1964
Māgha 6595
Magasekobutsu 5414
Ma-gu ta 14067
Magyar 7868
Mahā Aritha 14639
Mahabālpuram 4859
Mahabālpur 4503
Mahabodhi (Mahābodhi) 2402, 3145, 3168, 10534,
12132
Maha Bodhi Temple 3153, 10485, 11500, 13905
Mahabodhi Pavilions 13907
Mahā Bodhi Vajras 12940
Mahā Bhadra Kalpa 4058
Mahābhārata 79, 2467, 2475, 6339, 9780, 9781,
12006, 13753, 14318
Mahādeva 10675
Mahāyāna 11883 cf Mahāyāna
Mahāyānaśāstra 4974, 4975, 6868, 6869
Mahāyānasūtra 1568 cf Mahāyāna Sūtras

Mahayātakamālā 344, 7355.
Mahākaccapa 13834.
Mahākapi-Jātaka 13271
Mahākarmambhanga 1193, 7838, 10872
Mahākāṭṭhāyana 11804
Maha Mangala Sutta 8697.
Mahāmuni 1325
Mahāmāyūri 7773
Mahāmāyūri-vidyārāja 5439
Mahā-nāgakuḥ-sandesa 485
Mahānāma 634, 2047, 3927, 3999, 7822, 8497,
 10981, 13021
Mahanama Sutta 12992
Mahānārada Kāṣyapa Jātaka 7503
Mahā-Niddesa 1343.
Mahāpadāna Suttanta 8463, 14139, 14141
Mahāparinibbāna Sutta 763, 1929, 2814, 3356,
 3976, 9373
Mahāparinirvāna Sūtra 10921, 10922, 10925.
Mahāprajñāpāramitā Vajracchedikā 5573
Mahāpurusaśakana 455
Mahārājakanika 13423, 13424.
Mahārājakaṃkalekha 3934, 13424, 13425.
Maharasastra 4001.
Mahārāshtri 6330.
Mahāratnakūṭa-dharmaparyāya Kācya-Parivarta
 12650
Mahasāṅghika 2584
Mahā-sudassana Suttanta 2814.
Mahātma Buddha 6388
Mahatma Gandhi 8917
Mahāvogga 791, 1149, 12201.
Mahāvairocana Sūtra 13169
Ma(hā)vaipura 1771
Mahāvamsa (Mahāvamsa, Mahāvansa, etc.) 634,
 824, 2034, 2220, 2800, 2914, 2961, 2979, 3914,
 3950, 4035, 4319, 4627, 4631, 4634, 4636, 4638,
 4652, 4654, 4655, 4656, 4660, 5508, 5509, 5719,
 6735, 6758, 6765, 6874, 7480, 7571, 8006, 8305,
 9318, 9398, 9743, 10010, 11329, 11412, 11423,
 12606, 13021, 13141, 13695, 13697, 13745, 14525,
 14526, 14527, 14550, 14680
Mahāvamsa Tika 8304
Mahāvastu 557, 1792, 1830, 2029, 2879, 4462,
 4637, 6669, 7461, 7462, 7628, 9738, 10273, 10705,
 11579, 12252, 13395, 14613, 14648, 14701.
Mahavellipore 3837
Mahāvibhāṣā 13197, 14314
Mahāvira 6354, 6389, 6391, 6672, 7622, 11957,
 12023
Mahāvuttī 4314
Mahavyutpatti 5577, 7032, 8807, 8819, 10649,
 11270, 11453, 13862, 14776
Mahāyāna 44, 197, 271, 273, 1347, 1675, 1734,

1851, 1869, 1915, 1977, 2161, 2168, 2330, 2370,
 2530, 2533, 2734, 3113, 3365, 3366, 3368, 3370,
 3704, 3794, 3874, 3908, 4172, 4705, 4811, 4482,
 4909, 4913, 4927, 5077, 5347, 5567, 6028, 6164,
 6192, 6490, 6586, 6600, 6801, 6743, 6819, 6822,
 6877, 6943, 7251, 7311, 7482, 7577, 8154, 8155,
 8173, 8220, 8494, 8558, 8582, 8858, 8869, 8870,
 9118, 9185, 9267, 9294, 9304, 9545, 9663, 10444,
 10562, 10572, 10634, 10647, 10666, 10706, 10751,
 10796, 11052, 11124, 11128, 11350, 11399, 11458,
 11472, 11526, 11630, 11677, 11821, 11847, 11963,
 12039, 12107, 12116, 12326, 12507, 12551, 13586,
 12623, 12624, 12679, 12775, 13042, 13052, 13062,
 13064, 13066, 13078, 13080, 13085, 13090, 13092,
 13105, 13110, 13111, 13113, 13146, 13174, 13417,
 13467, 13839, 13847, 14055, 14170, 14291, 14398,
 14693, 14700, 14766, 14890, 14913, 14918, 14969,
 14988, 15013.

Mahayana Buddhism 12635.
Mahāyāna grādhoṭpāda pāstra 11129, 13079.
Mahāyāna Sūtras 803, 818, 841, 7049, 12714.
Mahāyāna-Sūtrālamkāra 7716, 9294, 10077, 11678,
 13726.
Mahāyāna Texts 719
Mahāyānaviṃśaka 959, 10778, 10784, 14897.
Mahayanism 340, 9975.
Mahāyānsme 6566, 9196.
Mahayanismus 7950.
Mahayanist 14563
Mahāyānistes 10880.
Mahāyānistisch 11697, 11713
Mahayanistish 13912
Mahendrapāladēva 6804.
Maheśvara 1198
Maheśvarapūra 1198.
Mahinda 13551
Mahissaka 6408, 6410
Mahishamanḍala 4026, 4031.
Māhishmati 1198, 4026
Mahomedan 4, 26 cf. Mohammedan.
Mahomet 1337. cf. Mohammed.
Mahometan 3574
Mahomedans 1567.
Mahosadha Jataka Vatthu 361.
Mahratta War 1031.
Matrāyanīyas 1374
Maitreya 2049, 2962, 3259, 3897, 7395, 7843, 8500,
 9535, 9547, 10295, 10298, 10738, 10788, 11659,
 11707, 14394, 14802
Maitreyanātha 961, 10291, 11559, 13661, 13668,
 13727
Maitreya Bodhisattva 7533, 7534.
Maitreya Gruppe 14393.
Maitreya Samut 3060, 7620

- Matri 12469
 Majipāla 6156
Majjhima Nikaya (*Majjhimanikāya*, etc) 1747,
 1751, 1752, 1754, 1755, 1759, 1811, 2228, 2454,
 2716, 3453, 3801, 4324, 4331, 4341, 4760, 4762,
 5516, 6856, 7700, 8000, 8076, 8182, 8185, 8186,
 8202, 8203, 9035, 9357, 9358, 9362, 9573, 9689,
 9697, 9902, 10549, 13522, 13600, 13678
Majjhimanikāya Suttas 4333
Majjhimanikāyaṣṭhakathā 6050, 7112
 Majtrejē 12736
 Makara 13995, 14016
Makassajātaka 14355.
 Makra-Honzon 8518
 Ma-la len ga-ra Wattoo 848
 Māla Vihāra 7861
 Malay 556, 10066
 Malay Archipelago 13175.
 Malda 8279
 Maleische 6699
 Malwa 6254, 9863, 12278
 Māmallapuram 14025
 Ma Ming 11124
 Mānas 5455
Manavadharmasastra 4437
Mānduvu Sandesaya 485
 Manchu 4730, 4740, 5570, 11199.
 Manchuria 6393
 Manchus 4738
 Mandalay 2138, 3698, 4939, 6499, 6983
 Mandalou 4781
 Mandapeshwar 13766
 Mandarin 3269, 10326,
 Mandara 5219
 Mandārava 5144
 Mandasor 4002
 Mandchou 5551, 5556, 5573
 Mandchous 5548
 Mandr 7126
 Mandjuçri 4419, 14364 cf Manjuçri
 Mandyu-Kaiser 11945
 Mandschu 11890
Man-han-si fan tsyeh Yoo 5551.
 Manichaeism 3830
 Manichaeismus 1722.
 Manichaeismus 7561, 14177
 Manichean 10204
 Manichūda 3042, 9306
Manicidāvadāna 10513
 Mānikulāla 8052
 Māmkka-Vācagar 10590
 Manikyala 2316, 2381, 10845
Manimekalai 72, 73, 2185, 11591, 11593
Manimekhalā 7829, 7830, 7835, 7836, 10026, 10364
 Mani-Pills 11186
 Mañjuśrī 6587, 7747, 10707, 10798
Mañjuśrīmūlakalpa (*Mañjuśrīmūlakalpa*, etc) 411,
 1435, 4394, 6493, 6570, 7099, 7210, 7313, 10334,
 10797, 12839, 15015
Mañjuśrī-mūla-lantra 9544
 Manjuvajra 7154
 Mannar Kacceri Pillar 9977
Manoratha Pīraṇi 524, 553, 7106, 10733, 14237
 Manu 6020
Manusaradhammasattham 4437.
 Mansehra 1379, 1380, 8733
 Manshō-go 10242, 10333
 Mantchous 15
 Mantchoux 7366
 Mantchu 7366
 Mantrasekte 7953
 Mantrayānic 5223
 Māra 616, 2864, 3320, 5487, 5510, 6750, 7450,
 7469, 9671, 10708, 10885, 12264, 14635
Mārasamyutta 1792, 7271
 Marāṭhi (Marathi) 7057, 7152, 7271
 Marco Polo 469, 567, 783, 971, 1165, 1169, 1251,
 1447, 2270, 2285, 6366, 7551, 8397, 8398, 8399,
 8444, 9193, 9347, 9457, 10027, 10360, 10052, 12957,
 14734, 14736, 14836, 14955, 14962.
 Maria 323
 Mārwar 8749
 Manku 11120, 12280
 Masulipatam 2136
 Matale (Mátale) 4056, 9026,
 Matarām 12975
 Materialism (Materialismus) 36, 1158, 10709
 Māthā Kuār kī Koṭ 13943
 Māṭhara 11595
Mātharavyūtti 11594
 Mathurā 338, 408, 1257, 1395, 1401, 2211, 2395,
 3264, 3607, 4005-7, 4445, 5116-8, 8049, 8068,
 11381, 11382, 12588, 13953, 13955, 13982, 14014,
 14548, 14924
 Mathurānātha Tarkavāgisa 10814.
 Mātrīceta 3934, 7734, 13424, 13425, 13430, 13449.
 Matsura 3031
 Matsyendranātha 1737, 4712
 Maudgalyāyana 4352, 9903
 Maunkyala 2
 Maurya 9464, 10810, 11557, 12235, 12548
 Maurya (Inscription) 13802
 Maurya Dynasty 928
 Mauryan 3220, 11501
 Mauryas 2064, 8496, 10750, 10901
 Mauryya 968
 Māvaharam 14025
 Māyā 105, 12831, 12487.

- Mayurbhaṇja 7126
 Mazdeisme 7326
 Mecca 1945
 Medhankara 2963
 Megasthenēs 8106, 12073
 Megha Sūtra 788
 Meheotélé 1784 cf Mihintale
 Meyp 5022
 Meyp Era 1272
 Mekong 5760.
 Menander 2964, 14087.
 Menandros 4424, 11961, 14995
 Mēndoet 5067
 Mendut 5068
 Mendut 13816
 Mengun 3841
 Messah 4908, 8317, 11457, 13182, 13638
 Mergu 13308
 Messiasglaube 8, 8483, 8495, 13473, 14467.
 Methaya 14802 cf Maitreya.
 Mettā-Bhāvanā 9520
 Metta Sūtra 143, 10493, 10494
 Mexicans 1788
 Miao Fa Lien Huo Chung 12633, 14328 cf Sod-
 dharmapundarikasūtra.
 Mida 5441 cf Amida
 Mihintale 1504
 Mihurakula 4009
 Mikado 5021
 Milaraspa 7424, 7425, 11183
 Milarepa 400, 749, 3028, 3631, 8484, 12369, 13325,
 14534 cf Milaraspa
 Miloda 720, 1548, 2720, 2743, 2841, 2969, 3963,
 4009, 9517, 9652, 10188, 13599
 Milundapaṇha (*Milundapaṇha*) 2737, 3062, 3963,
 4528, 5601, 7649, 10082, 10161, 11374, 12646,
 13176, 13383, 13599, 13601
 Mūlinda-Praṇa 7650
 Mūlindappraśnoya 12396 cf *Milundapaṇha*
 Mīmāṃsā (Mīmāṃsa) 6657, 8709, 8710
 Minchō 13241
 Mudon 3350
 Ming 8456, 13920
 Minohu (Mt) 8334 cf Minohusan
 Minobusan 4455, 13644
 Miroku 10373 cf Maitreya
 Mirpur Khās 14794
 Misore → Mysore
 Mithila Province 5906
 Mithroslithurgie 14692
 Mochida-no ura 14438
 Moggalputta Tisso 14101
 Moggallāna 2990, 4311, 4314
 Moggallāyana 4315
 Mohammad Ibn Allah 1216
 Mohammed 3235, 3663, 3988, 5180, 5733, 11103,
 11929, 12863, 14273, 14432, 15030
 Mohammed (Mohammedan) 13493, 13792
 Mohammedanism 2338, 10531
 Mohammedanismus 8883
 Mohenjo daro 8418
 Mo ko pō ye po lo muh-to su-king 664 cf *Praj-*
 āpāramitāhṛdayasūtra
 Morse 11446
 Mon 14544
 Monghuls 11266
 Mongol 1259, 3713, 3724, 5551, 5556, 7117
 Mongole 7892
 Moogolei 1056, 2477, 3511, 4487, 5143, 5150,
 6120, 6234, 6235, 7121, 7201, 7225, 8092, 8538,
 10598, 11834, 11992, 13721.
 Mongolen 770, 4505, 6235, 6999, 8718, 9945 11874
 Mongolia 1004, 1544, 8095, 10826, 10843, 11188,
 11190, 11191, 13153
 Mongolian 1979, 3523, 5973, 7090, 8367, 10951,
 14425
 Mongolie 4159, 4863, 5151, 6904, 7893, 11334,
 13513
 Mongols 9801, 10603
 Mongolsche 4476, 4477, 6549, 6550, 7403, 9944,
 11790, 11881, 11887.
 Mongols 10251
 Mongols 15, 24, 783, 4385, 5211, 5548, 6091, 6901,
 7891, 10183, 10197, 10205, 11041, 11362
 Moogolsku 13926
 Mo-ni 10109
 Monismus 6057.
 Monochromism 13225
 Moon Hill Monastery 3854, 5758
 Moslems 5243, 13770
 Mudgala-Lædes 4299
 Mudrā (Mudra) 6923, 7842
 Muhameda 5450
 Muhammadan 5636, 8253, 9289, 11536, 11995,
 12439, 12557
 Muhammed 3664, 5689, 5831.
 Mukkomattadipani 13023, 13333
 Mūlamadhyanakakārakā 10644.
 Mūlavadvyanakavṛtti 14223
 Mūlamuh 8446
 Mūlasarvāstrivāda 13865
 Mūlasarvāstrivādin 6409, 7769, 10875
 Mula-Sikkhā 9028
 Müller (Max) 4961, 6130, 6789, 8140, 9010, 9057,
 9137, 9139, 9140, 9862, 11558
 Munḍā Family 7060
 Mungr (Monghyr) District 14063
 Muni-Gāthā 2384

Munjan 8944
 Murayama 8514
 Murghab 7273, 13249.
 Murti 7126
 Mushiri 3237
 Musulmane 10058
 Muttra 12583 cf. Mathurā
 Mvazedi 11415
 Mvazedi Pagoda 1013
 Mynpoone 6016
 Mysore 1389, 1471, 11117, 11119.
 Mysticism 13370

N

Nadrohighat 14838.
 Nādsur 5
 Nāṅ randa (Nāṅṅ arda) 693, 858, 1234, 14822.
 Nāgapitam 3571, 8763
 Nāgarāja 2188, 14083
 Nāgārjuna (Nāgārjuna, etc.) 424, 686, 701, 704,
 708, 715, 950, 2238, 2533, 2953, 3378, 6246, 6318,
 8088, 10195, 10641, 10692, 10777, 10778, 10780,
 10784, 11665, 11696, 12757, 13420, 13671, 13833,
 14228, 14229, 14232, 14233, 14303, 14447, 14448,
 14897, 14899
 Nāgārjuna (Illl) 1384
 Nāgārjunikonda 2193, 3374, 6543, 7234, 10771,
 14008, 14021, 14022.
 Nāgas 14002
 Nāgasena 2846, 13599
 Nāhapāna 460
 Nābhānaḥ Titha Mangala 14192
 Nācāsākhā (Nācāsākha) 1833, 1858
 Nāhsargikaprājāptikadharmas 4296, 6231.
 Nāpaliya Driata Kalyāna 5917.
 Naurūtn. gāpariprācchā 3380, 7846, 9180, 10781.
 Nakhon Vat (Temple) 597.
 Nakkhatta Jētaka 2223
 Nala 2436
 Nālandā (Nalanda) 1071, 1276, 5489, 5799, 6702,
 7248, 7451, 11474, 11542, 11583, 12589, 12590
 Nāmakāra 11395
 Nāmamala 13011.
 Nān. arūpapariccheda 1340
 Namu Amida (Butsu) 15037, 15045
 Nanda (Prince) 5230
 Nanda, the Fair → Saundarananda
 Nandusūlajātaka 4299.
 Nanling 8431.
 Nansai 397
 Nara 453, 3244, 5276, 6284, 14719,
 Narachō (Naraperiode) 2088, 4563
 Nārada 2140

Narmada 1198
 Nā-ro pa 5179.
 Nārthang 1569, 11456
 Nāsik (Nasik) 997, 12881.
 Nātaputta 3777
 Nats 13310, 13311
 Nava Dharma 14316
 Nava Tatra 12879
 Nāraka Nipāta 7605
 Nazareth 2151
 Nenavali 5
 Nepāl (Nepal, Nipal, etc.) 553, 632, 635, 789,
 790, 792, 803, 809, 929, 970, 1323, 1365, 1366,
 2328, 2358, 2413, 3744, 3746, 3775, 4148, 4149,
 4174, 4439, 4442, 4752, 4756, 5224, 5833, 5893,
 5895, 5895, 5897, 5899, 5908, 5919, 5957, 6000,
 6216, 6219, 6357, 6869, 7343, 7346, 7632, 7701,
 7708, 7716, 7794, 7810, 7811, 7833, 8468, 8853,
 8858, 8907, 9176, 9547, 9799, 9761, 9808, 9820,
 10118, 10618, 10710, 10806, 11151, 11448, 11825,
 11539, 11542, 12359, 12366, 12528, 13680, 13681,
 14067, 14157, 14226, 14316, 14574, 14575, 14620,
 14827, 14900
 Nestorian (Nestorien) 5958, 10313, 13182, 14873.
 Netipakarana 2717. 5505, 9516
 Neue Testamente → New Testament.
 Neue Testament 1008 1589, 3633, 4534, 5614 5730,
 7933, 8652, 11129, 11613, 12891
 Ngan van tche ywan 356, 4569
 Ngār Shih Ni 681
 Nguyēa 12619
 Niban 975 → Nirvāna.
 Nibbāna → Nirvāpa
 Nichiren 211, 221, 257, 3011, 4256, 6388, 6834,
 6989, 7187, 13643
 Nichirenism (Nitschrenismas) 11149, 11597,
 11600
 Nichiren Sect 257, 6853, 8334
 Nidānas 6337, 12263.
 Nidānasūtra 7734
 Nidāra Vagga 2701
 Nidāsa 7800, 10711, 12763, 13369
 Nidāyam 4211
 Nigantḥa 3768, 3777.
 Niglaḥṣṭa 11514
 Nigiva (Nigiva) 1397, 1409
 Nigrodha mṅga Jātaka 4571
 Nihilism 1745, 8122, 9062, 9053, 9064, 9069, 10715.
 Nihāya 2636, 2966
 Nihāya Sangraha 3857, 5232.
 Nihkō 4069, 6005, 6293, 7916, 9268, 9595, 14906.
 Nilakanthadhārmi (Nilakanthadhārmi) 4535,
 10687.
 Ningpo 2374, 8150

Ninomiya Sontoku 265, 266
Nirukta 11514
 Nirvāna (Nirbhāna) 142, 365, 400, 641, 975, 1248,
 7239, 12373, 12396, 12442, 12451, 12747, 13272,
 13529, 13531, 13835, 14296, 14821, 15048.
Nirvāna Vihāga 2901, 12443
 Nishi Hongwan-ji (Temple) 8465, 14284. cf
 Hongwanji
 Niti Literature 4968
 Nitschrenismus → Nichirenism.
Nindza 9911
 Niya (River) 12798
 Nizam 1457
 Nogaku → Nō (Play)
 Nō (Play) 11388, 13053, 14195
 Nordamerika 4499 cf America.
 Nordarisch 7621, 7625, 7627, 7630.
 Norway (Buddhism in ~) 8834
 Nuwara Eliya (Nuwera) 1506, 1940
 Nyāsa 6595
 Nyāya (Nyaya) 6659, 9296, 11401, 11402, 11555,
 11704, 13852
Nyāyabindu (*Nyaya-Bindu*) 948, 9531, 10035,
 10423, 10667, 12732, 12737, 12741, 12748, 13866
Nyāyabindutika 9531, 10423, 12732, 12737, 12741,
 12748
Nyāyabindutikāppanti 12737.
Nyāyavakha 10288, 11357, 13396, 13651
Nyāyapraveśa (*Nyayapravesa*) 954, 6667, 8820,
 8823, 13653, 13665, 13674, 13855, 14704.
Nyāyāśāstra 11548
Nyāyāśāstra 10813, 11550, 13418
Nyāyavārtika 4395.

0

Oberbirma (Oberburma) 11758, 14395
 Oceania 13742
 Odeypore 11017
 Odumsm 8843
 Odyssey 15073
Ofun 13613
 Oigours → Uigurisch
 Okayama 3819
Old Testament 4914
 Omei (O-Mei, Omi) 5584, 7935, 8255.
O mi ta king 14912, 14933 cf *Sukhāvati-Vyūha*
 Om Mani Padme Hūm (Om mani padme hum)
 13432, 13605, 14847.
 Ophur 13714
 Orissa (Orisa) 718, 1734, 1774, 1837, 2562, 2563,
 6420, 7760, 8311, 11560, 13788, 14069.
 Orpheus 12407, 14434.
 Orphiker 14987.

Oshima 6223
 Ōsō Ekō (Oso Eko) 13284 cf. Gensō Ekō.
 Ougoure → Uigurisch
 Ou-K'ong 1871, 7661.

P

Pabbajjā 13031.
 Paccekabuddha 14672.
 Pada 1407.
 Padana 6261
 Padariya (Inscription) 12561.
 Paderiyā (Paderna) 1409, 10550
 Padma 13574.
 Padmasambhava 5144, 5168, 8780, 11833, 14144.
 Padma Than-yig (Padma Thang Yig) 13573,
 13574
 Padmakara 14144 cf. Padmasambhava.
 Padmāsana 9407.
 Padre Marco della Tomba 6083.
Padyacūḍāmaṇ 495, 7246, 10987.
 Pagan (Pagen) 1013, 3346, 4067, 5147, 5819, 9451,
 9921, 11170, 11347, 11348, 11445, 12193, 12205,
 13530
 Pagān 6984, 8034, 13539, 14190, 14957
 Pagodas 88
 Pai Chang Ch'ing Kuei 5392, 7725.
 Paināp 10125
 Paisāci 7069, 7078.
Pajjamadhu 4896
 Pal Empire (Pāla Dynasty, Pāla Period, etc)
 4402, 4512, 8295, 11571, 14248, 15003
 Palembang 10393
 Palubothra 4261, 14061, 14062, 14073
 Pāḥsm 4612
 Pāḥkigunḍu 10871, 13685
 Pallava (Sculpture) 950, 6158, 14019
 Palmyra 6374
 Pamur 2012, 5690
 Panamalan 74
Pañcakrama 2865, 7665, 10615, 10620.
 Pañcāla 658
 Pañcaṅgulika 13990
Pañcappakaraṇatthakathā 2656, 2668, 2700
 Pañca Sūla (Panchasila, etc.) 8190, 8193.
Pançāntra 8321.
Pañcatthiyasamghanasūta 5785, 10068.
Pañcavimśatisāhasrikā 9536
 Panchen Lama (Panchen-Rinpochhe, etc.) 2511,
 12717
 Panch Pandoo 2495, 3616.
 Pañcika 659
 Pāñḍavasaṅge 8065
 Pandit 1943

- Paṇḍita Asoka 11555.
 Pāṇḍuranga 10112.
 Pannini 7710, 10090.
 Pannjab 8925, 13594.
Pannisa panna jātaka paṭi 4835.
 Pao ch'ing 'su (Temple) 13255.
 Pāpamkata 1907, 10163.
Pāpānāsādanī 6050, 7112, 14798.
 Pāpivān 4139.
 Papyrus 12831.
 Parākramā Bāhu 2799.
 Paramārtha 11128, 11595, 13193, 13195, 13442.
Paramattha Dipanī 521, 5184, 7601, 9032, 9036, 9677, 14641, 14811.
Paramattha jōhā 496, 6214, 12516, 12517.
Paramitā 13429 cf. *Prayñā Pāramitā*.
Parāyana (sutta) 1115, 10738.
 Paria 14029.
 Parrechia 10621.
 Parmirāna 10171, 13937 cf. *Nirvāṇa*.
Parśvaparvan 5814, 12007.
 Parita 5075.
 Parivāṇaka 7455.
 Parsi (Parsi, Parsicism, Parsism, Parsism, etc.) 1479, 1995, 9291, 9293, 12603.
Pārśvanatha 4263.
 Parthe (Parthia, etc.) 10750, 10855.
 Parvatiyā 12366.
 Pañcācārā 4570.
Pāṇahputra 7151, 14061, 14062, 14073, 14145.
Patañjali 925, 6795, 6828.
 Pathān Pillar 6302.
Paṭicca Samuppāda 357, 1260, 1321, 2680, 9495, 9513.
Paṭikasuttanta 14415.
Pāṭimokkha 661, 2993, 3199, 4839, 12201, 13411 cf. *Prātimokṣa*.
Paṭisambhūḍānagga 2634, 2643, 6211, 6534, 13279.
 Patna 2742, 3844, 8121, 14062, 14145.
Pāṭrakasari 10041.
Patthana 2717.
 Paulus 5454.
 Pausanias 11310.
 Pavanveça 7924.
 Pawon 5067, 5068.
 Pēdyēng 12978.
 Pegu 3130, 8572, 6221, 6970, 7970, 9417, 10510, 10511, 12565, 13139, 13326.
 Pegu Pagoda 1304.
 Pe K'ui yi 5566.
 Penjab 10883, 10893.
 Perahera 1502.
 Persia (Persian) 3574, 4982, 8288, 8399, 10806, 11041, 12826.
 Peshawar (Peshawur, etc.) 427, 646, 3585, 4014, 4938, 6844, 7969, 7983, 8568, 11316.
 Pessimismus (Pessimism) 2470, 6935, 7290, 8071, 8170, 8171, 12159.
 Pe suh 9565.
Pejalopadesa 4432.
Peta Valttu 4334, 4611, 5484, 5518, 8809, 8812, 8932, 12762.
 Petenikas 13015.
 Phagdu 2556.
 Phage pa 3269.
 Phūt guo nam lau khôa 13579.
 Phnom Penh (Phnom Pén) 1028, 5095, 5096, 7499, 8503, 10616, 10331.
 Phra Aphiron Sangkhin 9446.
 Phrabāt (Phrabat) 93, 7478, 8022.
 Phra Klang 3741.
 Phur pa 2532.
 Pinya 4067.
 Pippalivana 12329.
 Piprāvā (Piprāhwā, etc.) 2968, 4008, 4010, 5008, 5959, 8094, 8343, 10357, 12015, 12275, 12539, 12540, 13431.
Piṭṭaparakarapam 9142.
 Pi so kia 14049.
 Pitaka 1349, 4432, 4450, 11854 cf. *Tiṭṭaka*.
Piṭṭapuram (Piṭṭapur) Zamindār 3570, 12294.
 Piyadasa 1739, 2408, 3911, 4995, 7394, 7667, 9359, 9374, 10859, 11511, 12247, 12248, 12249, 12250, 12253, 12255, 12271, 12546, 12548, 12555, 14588.
 Plain-Wood Nembutsu 13018.
 Polgasduwa 13875.
 Polonnarava (Polonnaruwa) 1504, 6299.
 Polychromism 13225.
 Polygamy 14981.
 Polynesie 6737.
 P'ong Tuck 2041, 5102.
 Poo to → Pu to.
 Positivismus 8883.
 Pouyavalya 135.
 Prabhācandra 10040.
 Pradeśhā Pāramitā 11868 cf. *Prayñāpāramitā*.
 Pradyota 12233.
 Praga Valley (Prágá Valley) 5087, 5068, 12227.
Prayñāpāramatī 10645.
Prayñāpāramitā 479, 4289, 7301, 9535, 9547, 13668, 13831, 14224.
Prayñā Pāramitā Hydya Sātra 664, 8713, 8766, 8824, 9094, 12319.
Prayñāpāramitā Literatur 6494, 8522.
Prayñāpāramitāsāstra 479.
Prayñāpāramitā Upadeśa Sāstra 12749.
Prayñā Prodiṭṭa 14225.
Prayñāpāramitāyāsaddhā 898.

Pramāṣaṇamuccaya 962, 1840, 1853, 4396, 6310,
10984, 13948
Prambanan (Temple) 7240, 13816
Pramnai 530
Pratyamula Sastra-Tika (of Nagarjuna) 686
Prasannapāda 4795, 7101, 10644, 10775, 11699,
11700, 12925
Prasenajit 1551, 3729, 3733
Prāṇottaravatīnamālā 10065, 14367.
Prathāra 461
Prāthārya 2500
Pratimālakṣanam 456
Prātmokṣa 661, 7762, 13865, 14174
Pratimāśasāstra 3953, 6110, 6231, 8795, 11182.
Pratītya-samutpāda 3368, 10292, 10652, 10773,
13663, 13838
Pratītyasamutpādakāśtra 4855, 10779, 10923
Pratyekabuddha 10069, 10719
Praying-Wheel 12428, 12430 cf Gebetsrad
Pre christian Britain 8241
Pre hinayānistuc (Buddhism) 11719
Prisdang Chomsai 4443
Priyadasi → *Priyadasi*
Prome 8531, 10505
Protestantism 1967
Pudgalavāda 11708
Pugan 1488, 10507, 10508
Puggala-Pāṇiṭti 7444, 8960, 9504
Puggala Pāṇiṭti Attakathā 2668, 7350
Pūjāvatya 134
Pulastipura 2799
Punā 6476
Punjab 997, 3339, 13870
Pūran Gur Gosum 1535
Purāna-Literatur 35
Purātattva 506
Pure Land (Sect, etc) 7948, 9597, 9599, 9855,
11516, 13100 cf Shinshū
Puronic 14546
Purushasūktā 11712
Pūrvāśaila Saṅghārāma 705, 1467, 12297.
Pushkaravati 4200, 10329
Pu-tai 1783
Putharee 2404
Pu-to (Poo to) (Island) 4267, 9309, 10519
Putoshan 12725
P'u yao kung 714.

Q

Qarā khodja 4586, 10148
Qoto 4586, 10148
Qobuz 10207.

R

Raghuṇātha Tārkaśāromani 10814
Rāhu 3708
Rātulo 9362
Rājagṛha (Rājagaha) 690, 1061, 1819, 2067, 2637,
4327, 4999, 6485, 8489, 8556, 10745, 10884, 10921,
10954
Rājā-ratnācari 13745
Rājasekhara 7078
Rajasinha 74
Rājataranginī 3393, 4168, 6903, 7654, 12791, 12792,
13620, 14572
Rājayoga (Rādscha-yōga) 1355, 13261.
Rājvali (Rājā-vali) 6479, 13745
Rajewahye 6479
Rajgur 1067.
Rajput 2174
Rajputana 5771, 5772.
Rājōka(s) 722, 1392
Rāma 3687
Ramagama 14044
Ramakrishna 2781, 9173
Rāma-Literatur 643.
Rāmaredhipalli 10993
Ramatha 10049
Ramāvati 10048, 14252
Rāmāyana 643, 5250, 6332, 7783, 14314
Rāmeśvaram 1455, 4517
Ramgarh Hill 1238
Rām Kṛṣṇa Paramahansa → *Ramakrishna*.
Rampa-Yarampālem 7151
Ramree Island 10048
Rangamāti 7637
Ranganatha (Inscription) 6162
Rangoon 6084, 8269, 8396, 8933, 10506, 11438,
13138, 13319
Ranjā (Character) 5899
Rasavāhinī 159, 4591, 7051, 10081, 10062, 10064
Rasetauyo 13243
Rāstrapālaparipīcchā 3908, 4164
Rāth 8255
Rathā-purusa 1852
Ratnākaraśāntu 11555
Ratnakūta 7300
Ratnakūta Class 12714
Ratnasinghe-Shweho-Montshoho-Kōngbaung
6971, 13303
Rattapāla 1106, 4845
Rattapāla Sutta 8076
Rawal Pindi 647, 8844
Reincarnation 12373
Renaissance 7295, 7593
Remmon Kyō 5273, 7943, 8283

- Renan (Joseph Ernest) 5151
 Rennyo (Shōnin) 13613, 14299
Raja tr'er rol pa 4116 cf *Lalitavistara*
 Ri 11402
Rigveda (Rigvedic) 5622, 7369, 10810, 11368.
 Rinzu 6600
 Rishi 11050
 Risho Darshi 6386 cf Nichiren
 Rūmīndei → Rūmīndei
 Rōben 14299
Rokuso Dan Kyō 10379, 14788 cf *W'nlang*
 (*Sūtra of*)
 Roman Catholic Religion 1923
 Roman Classics 4623, 14654
Ria samrāla 9856
ritsa-mchhog group 14065
 Rudra Sūtra 1703
 Rukmāvatī 2305
 Rūmīndei 4019, 12561.
Rūpaṇḍī 4314
 Rūpaṇḍī 6167, 6169, 6173, 6175
 Rūpaṇḍī (Edict) 1791, 4003, 7272, 13438
 Ruwanweli Dāgaba 2801
 Rūnen (The Nun) 5668.

S

- Sabāism 1267.
Sabbāsava Sūtra 2814
Saddalakkhaṇa 4311
Saddanīti 7038, 12321, 12776, 12777.
Saddanta jātaka 4186
Saddhammapajjotikā 524, 1343
Saddhamma Palāṇi 6534
Saddhamma Saṃgaho 11384
Saddhammapāyana 8973
Saddharma Puṇḍarīka (sūtra) 730, 5949, 6731,
 6761, 9265, 9644, 10917, 10944, 11129, 12633,
 13242, 13393, 13634, 14055, 14783
 Sadhana 13422
Sādhanaṃālā 523, 933, 934, 10319, 13819.
 Sadāha 715
 Saewulf 1216
 Sagala 4009
 Sagang Hugeln 739
Sagāha Vagga 190, 194, 2676
 Sahaish (Legend of the 12 dreams of~) 14480
 Sahajata 9463
 Sahampati 14770
 Sāhasa Malla 2801
 Sahasrām (Edict) 578, 920, 1391, 4003, 6184.
 Sāhēth-Mahēth 13969
 Sahyādri (Inscription) 12882
 Sahyādri (Cave) 12885

- Sadaya (Temple) 2580, 3819
 Sadamoni Gate 6988
Sainokawara Wasan 7245
 Saka (Saka) 460, 855, 4000, 4028, 4040, 8068.
 Śākadvīpa (Śākadvīpa) 1953, 4538, 14298
 Sakamuni 10442 cf Śākyamuni
 Sakas 8056
 Saka Versions 7085
 Saketa 14049
 Śākhā 11981
 Sakya Sūtra 8847 cf Śākyā Sūtra.
 Sakusch 7630
 Śaktas 14686
 Śakti 7034
 Śakuntalā 10072
 Śākya (Śākya, Sakya, Cākya, Shakya) 1408,
 2556, 2750, 2766, 3924, 7020, 11234, 12071, 14360,
 (-Geschichte) 14350, (~Race) 7013, (s) 5939
 Śākya Buddha (-Tathagata) 662, 671
 Śākyacasket 14099
 Śākyamuni (Śākya muni, Śākya Muni, Sakya-
 muni, Sakya Muni, Sakya Muni, Sakya-Mouni,
 Sakya Mouni, Sakya-Muni, Sak'ya Muni, Sa-
 kyamuni, Cākyaamuni, Cākjamuni, Cākya Muni,
 Cākjamuni, Cākya-Mouni, Cākya Mouni, Cākha-
 Mouni, Cākjamuni) 101, 360, 1114, 1346, 2781,
 3136, 3164, 3508, 3509, 3718, 4111, 4112, 4114,
 4116, 4126, 4129, 4134, 4439, 6609, 8276, 8838,
 8848, 9196, 9762, 9939, 10058, 10388, 10443, 10737,
 10963, 11631, 11638, 11779, 11817, 12033, 12358,
 13621
 Sakya 13850
 Śākya Sūtra (Śākya Sūtra, Sakya Sūtra) 1777,
 2508, 4705, 8854, 9336
 Śālabhaṇḍikā 14006
Śālī Sambhala Sūtra 10923
 Śālāhāna 13420
 Salsette (Island) 3837, 14470
Samādīnraja Sūtra 2531, 13824
 Samanala 12482
Sāmanāphala Sūtra 8219
 Samantabhadra (Bodhisattva) 6315, 10039, 10923.
 Samanta Devadatta 3997
Samantapāsādikā 9234, 10734, 13177, 13181, 13210.
 Sāmbhur 5771.
 Sāmbor Prei Kūh 4882
Samdhimarmocana Sūtra 7329
 Samet Sika 4263
 Sangha → Sangha
Sanghitasūtra → *Sanghitasūtra*
 Samkassa 2332
 Sāmkhya → Sāṅkhya
 Sāmmāyās 10722
Sammoha-Vinodanī 502, 1342.

- Samāra-mandala 10614
Samāntarāśāstra 12738
Samāntarāśāstrīyā 12738
 Samura 9483.
Samyakgama 7702
Samyak-Nikāya (Sāmyak-Nikāya, Samyaktantrika) 190, 194, 1103, 1810, 2828, 2876, 2701, 2808, 3767, 4645, 5501, 9132, 9193, 11344, 12214, 13025, 14788, 14807, 14812
Samāntarāśāstra 6317
Sācā (Sācā, Sācā, Sācā) 659, 668, 1239, 1390, 2118, 2198, 2108, 2969, 3342, 3823, 4183, 6170, 7247, 8276, 8408, 8412, 8850, 10651, 10861, 12423, 13132, 13293
Sācā-Kārikā 1478.
Sācā Kārikā 8801
Sācā Kārikā 422, 955, 10318
Sācā Kārikā 422, 10318
 San Francisco (Buddhist missionaries in-) 1658
Sācā (Sācā, Sācā) 2590, 12425, 13348, 15069, 15780
Sācā Kārikā 13196
Sācā Kārikā 9090
Sācā Sūtra (Sācā Sūtra, Sācā Sūtra) 11213, 13026, 14120 cf. *Chung Tā Kung*
 San Guo Duchi 13623, 14342
Sācā Kārikā 14201
Sācā Kārikā 6590
Sācā Kārikā (Sācā Kārikā, Sācā Kārikā, Sācā Kārikā, Sācā Kārikā, Sācā Kārikā, Sācā Kārikā, etc.) 2475, 2746, 2789, 4823, 4824, 4842, 5623, 6333, 6486, 6656, 7934, 10955, 11591, 12912, 13859
Sācā Kārikā 531, 676, 11952, 13189, 13190
Sācā Kārikā 4542
Sācā Kārikā 6334, 6337.
San Kuo Yuen-tseu 8991
Sācā 11168
Sācā Dera (Sācā Dera, Sācā Dera, Sācā Dera, Sācā Dera, Sācā Dera) 488, 655, 660, 618, 1604, 2026, 3996, 8324, 8811, 10621, 10659, 10690, 11564, 11903, 12675, 13926
Sācā Kārikā (Sācā Kārikā) 3367, 7146, 10039, 10040, 10041
Sācā Kārikā 12394
Sācā Kārikā 12712
Sācā Kārikā 8509, 10191, 10774, 13647
Sācā 118, 1060, 1828, 1832, 12318, 13387.
Sācā 8715
 Saran District 3128
Sācā Kārikā 4293, 9353
Sācā Kārikā (Sācā Kārikā) 524, 14812
Sācā Kārikā (Sācā Kārikā, Sācā Kārikā) 2970, 9269, 9512, 13373
Sācā Kārikā 8054
Sācā Kārikā (Sācā Kārikā, Sācā Kārikā, Sācā Kārikā) 497, 510, 919, 916, 946, 1239, 4034, 4800, 5907, 5909, 5961, 6156, 6175, 6183, 7064, 7071, 7109, 8405, 9280, 9290, 9164, 9562, 9921, 10848, 10909, 11390, 11378, 12696, 13358, 13802, 13805, 18938, 13976
Sācā Kārikā 14685
Sācā Kārikā (Plates) 6803
Sācā 10848
Sācā Kārikā 318, 2327, 4931, 13869.
Sācā Kārikā 134, 135.
Sācā Kārikā (Sācā Kārikā) 13844, 13357
Sācā Kārikā (Sācā Kārikā School) 2953, 6110, 6828, 7535, 7745, 8903, 10990, 13194, 14174
Sācā Kārikā (Sācā Kārikā) 1099, 1102, 2871
Sācā Kārikā 7029
Sācā Kārikā (Sācā Kārikā) 4705, 4706
Sācā Kārikā 13650
Sācā Kārikā (King) 7859
Sācā Kārikā 1820, 9901.
Sācā Kārikā 70, 13014
Sācā Kārikā 14221
Sācā Kārikā 10959
Sācā Kārikā 6253
Sācā Kārikā 14357
Sācā Kārikā 7605
Sācā Kārikā 2901, 12443
Sācā Kārikā (Sācā Kārikā) (Kārikā) 348, 494, 623, 953, 7897, 4594, 5251, 6181, 6483, 6491, 7091, 7306, 10194, 11356, 11556, 12238, 13381, 13648
Sācā Kārikā 6364
Sācā Kārikā 10723, 10603
Sācā Kārikā 6882
Sācā Kārikā 8927
Sācā Kārikā 595, 8342 cf. *Shaman*
Sācā Kārikā 1319, 11386
Sācā Kārikā (Sācā Kārikā) → *Shinshū*, *Shin Sect*
Sācā Kārikā 238, 2302, 2615, 6688, 6375, 8003, 8438, 8531, 12826, 14396
Sācā Kārikā 4405
Sācā Kārikā (Sācā Kārikā) 7672, 7673, 7674, 7675, 10518, 10750, 10844
Sācā Kārikā 6678
Sācā Kārikā 13017

- Sena (Kings) 8296,
 Senbyū (Pagoda) 3841, 14961
 Serindia 1911, 1918, 12822, 13455, 14816
 Serpent Lore 14002.
 Seivaya 14015
 Sha chi 14049
 Shāhbāgarhi (Shāhbāgarhi, Shāhbāgarhi, etc)
 1375, 1378, 6170, 8733, 8974
 Shāh Den 13451
 Shāhi 3276
 Shaka 10111, 13214 cf Śākya muni
 Shaka jitsuraku 11605
 Shakespear 1613, 7996
 Shakti → Śakti
 Shakya → Śākya
 Shaman (Shamane) 595, 2282, 7422, 9341, 9342.
 Shaman Ilwun 2342
 Shamanism 8747, 9341
 Shamanstoo 8717
 Shambala 11206
 Shan 1017, 2014, 2015, 2130, 5238, 5478, 7262,
 8116, 12087, 12092
 Shantung 8078
 Shatopahanna 708
 Sheba 13711
 Sherghatti 6889
 Shiddha → Siddha
 Shikoku 1162, 1163, 8611
 Shi h so tsai 703
 Shinshū (Shin Sect, etc) 743, 3112, 4460, 4914,
 5221, 5319, 5839, 6035, 6219, 6600, 6627, 7044,
 7952, 9598, 10370, 10186, 11073, 11454, 11515,
 11518, 11520, 11521, 12629, 13178, 13564, 13565,
 13611, 13612, 14910, 14931
 Shingon (Singing) 91, 6600, 6638, 12504, 13048,
 13050, 13052
 Shinran (Shonin) 742, 743, 5305, 5319, 6197, 6205,
 6249, 6250, 6815, 7044, 7916, 7952, 8525, 8814,
 9184, 9242, 9599, 9884, 10370, 11452, 11519, 13094,
 14887
 Shinranism 8945, 13251
 Shintō (Shintō, Shin-tau, etc) 1221, 3674, 5732,
 6625, 6626, 7833, 11243, 11602, 12060, 12078, 14909
 Shintoism (Shintoism, Shintoisme) 2010, 7360,
 11108, 13737
 Shu Hu Chuan 182
 Shiva Priest 6923
 Shi Yeu Ki → Si-yu-ki
 Shoemaduo P'raw (Temple) 13139
 Shokot (Inscription) 13994
 Shokot 13906
 Shōkū 13017, 13018
 Shō Kwanon 13296
 Shō Shin Ge 6815, 11517
 Shōtoku (Taishū) 3011, 5876, 8514, 11653
 Shricakrasambhara Tantra 3026, 8487, 14795
 Shu King 9623
 Shukke to Sono Doshi 7249, 12335
 Shwe Dagon (Pagoda) 4423, 7915, 8204, 8673,
 8674, 8675, 9910, 10506, 11730, 12162, 13302,
 13319
 Sianfu (Si an Fu) 4743, 9998
 Siangkao (San kao) 10211, 10228
 Siberia (Sibéria, Sibmen) 1950, 4747, 5767, 7256,
 7486, 7510, 8421, 8747, 9410, 10903, 11860
 Sibupura 13966
 Siddapur 1407
 Siddha (Shuddha) 14911, 14932
 Siddhārtha (Siddharta) 309, 360, 1951, 4696, 4780,
 8268, 9549, 11165, 12234, 12526
 Siddhi kur 6548, 6550
 Si do in don 6638, 8770
 Siek 6134
 Sigālovedosutto (Sigalovada) 5317, 12998
 Sigin (Sigin) 1504, 2800, 2972
 Si hia 9308, 10210, 14254
 Sikh 8102
 Sikum (Sikum, Sikhum) 1559, 1560, 9418, 6000,
 8100, 8101, 8165, 8167, 8275, 8311, 14070, 14079
 Sikri 4169, 6100
 Śikā samuccaya (Śikāśamuccaya, Śikāsamuc-
 caya, Çikāsamuccaya, etc) 491, 555, 803, 818,
 5001, 11321, 13315, 14774
 Sita 13773
 Sītāditya (King) 5944
 Sītāparikāṣā 624
 Sīlastambha (Inscription) 10856
 Simhaspura 1957
 Smā uvada vinichayā kathā 8805
 Smroun 5906
 Sindh 9281, 11265
 Singda Wada 4843
 Singon → Shingon
 Sinologie 5188
 Sinran → Shinran
 Sinn-Siu, Sin Siau → Shin shū
 Sinnyo Shōnin 14299
 Sinto → Shinto
 Sītābengā (Inscription) 1240
 Sita's Window 2017
 Sītāpatrā-dhārāṇī 8314, 10277
 Siva (Çiva) 2172, 2173, 11221, 11222
 Sivasana 5894
 Siyamangalam (Cave Inscription) 6161.
 Si-yu 6552, 7327
 Si-yu ki 694, 697, 700, 2831, 3660, 4480, 5186,
 5645, 7532, 8430, 11952, 14589
 Sīpat Rājāvan Datow Sinu Ron 5434

- Stoka (Çloka) 2332, 12410
Smaller Sukkhavati-vyūha 9090
 Socrates 2319, 8996
 Sogdiana (Sogdien, etc) 851, 4582, 4584, 4585,
 11047, 11048, 11050, 11241, 11242, 13264, 13266
 Sohgaure Plate 4016
 Sobuāg 12543
 Sok-kul-Am 2080, 4929
 Somatism 11717
 Somnath (Temple) 10599
 Sōnārī 4008
 Son Bhandar (Cave) 1067
 Song-Yun 1879, 10114
 Sōō 14299
 Sopārā (Sopara) 4707, 6261
Sō sor-thar-pa 13865
 Sōtō (Zen Sect) 6600, 9475, 9852, 11648
 Sotoba 13617
 Sou-fou 8255
Soukhavati-vyūha-sutra → *Sukkhavati-vyūha-*
sūtra
 Soundarī (Princess) 4113
 Sou p'i 10174
 Sou ta-na (Pruce) 3796, 10110.
 Sozialismus 7194
 Spain (Barlaam Legend in ~) 5285
Sphutārthā Abhidharmakośavyākhyā 7782, 9543,
 10347, 12740, 12753, 13413, 14780, 14782
 Spy-ti 4246, 12367, 13401.
 Sraddha 13748
Sragdhara-Stotra 13857
 Sramana 680
 Śrāvaka Ideal 13111
 Śrāvastī (Crāvastī, Crāvastī, etc) 1066, 4182,
 6793, 6798, 12538, 13951
 Srawacs 1330
Śrī dharmamangala 11537
 Śrī Dharmarajika Vihara 8915
 Śrī Gupta 2507
 Śrī Harsha Deva → Harsevardhana.
 Śrī Mahādevī 1782
 Śrimeghavarna (King) 9979
 Śrī-Pada 12492
 Śrī Śātakarm 10994
 Śrī Thanonxai 4367
 Śrīvatsa 6492
 Śrīvijaya (Çriwijaya, Śrīvijaya) 2062, 7160,
 10262, 12976, 13991.
 Seanang Ssetsen 24
 St Eustathius Placidus 4571
 Sthavira (School) 10185
 Sthiramati 961, 6355, 7856, 14900
 Stoicism 639
 Strī rājya 13472
 St Thomas (Apostle) 10514
 Stūpa 464
Stūpa-Avādāna 11499
 Subandhu 11501, 11551, 11563
 Subha 4844
 Subhākarasimha 9856
Subhāshita Ratna Nidhi 7029
Subhāshita-Samgraha 815.
Subha Sutta 7503
 Subhūti 4705, 14227
 Sudhana 950
Suh ki-li-ih-ku 715 cf *Suhyilekha*.
Suhyilekha 708, 715, 14447, 14448
 Sui(-zeit) 1125
 Subahara 6262
 Suiko (Period) 5438, 14279, 14282, 14720.
 Sukhāvastī (-Buddhismus) 5294, 9090
Sukkhavati-Vyūha (-sūtra) 9090, 9254, 13754, 14790,
 14912
Sukranisūtra 2217
 Sultānganj 8846
Sumāgadhāvadāna 9787, 13556, 13559.
Sumana Sutta 12993
Sumangala-vāṇī 1590, 2833, 3371, 7454, 12773
 Sumatra 1022, 1186, 1539, 2202, 4416, 4418, 5411,
 6770, 6777, 7790, 8724, 9200, 10240, 11230, 12970,
 14052
 Sunda (~ Islands) 9044, 9292
 Sung (Dynasty) 2305, 12715
 Sunga (Inscription) 6155
 Sun Temple 11507.
 Sung-yun 667
 Sūra (Çūra) 6739
Sūrya-sūtra 3705
Sūtrālamkāra (Āśvaghoṣa) 6107, 7062, 7718,
 10127, 13569
Sūtrālamkāra (Mahāyāna) → *Mahāyāna-Sūtrā-*
lamkāra
Sutra of Forty-Two chapters 13073
Sutra Sangraha 12996
Sutta-jātaka 576
Sutta-Nipāta (*Suttanipāta*, etc) 71, 165, 198, 343,
 473, 1760, 2034, 3691, 3692, 3693, 3695, 4322,
 4331, 4337, 4686, 4766, 5747, 5790, 5950, 5951,
 7268, 8183, 8638, 8958, 8967, 9369, 9652, 9704,
 9717, 9728, 9790, 10488, 10493, 10494, 10556,
 11368, 12200, 12515, 12517, 13122, 13786, 14175,
 14525
Sutta-Piṭaka (*Sutta-Piṭakam*, etc) 2454, 3767,
 4895, 4901, 7445, 7454, 7460, 9315, 9359, 9489,
 9491, 12373
 Suvannabhūmi 12565
Suvanna-Sāma Jātaka 11436
Suvarnavarna avadāna 3815

- Śuāryoparābhā (sa sūtra)* 1984, 2535, 6314, 6316,
7757, 8312, 8313, 8462, 9267, 10149, 10339, 10845,
10916, 13406.
Śuvarṇapāṭha 11591.
Śūtikāraṇavakrānuṣaṅgacchā Prajāñāpāraṇitā
8522, 8523.
Śvāstika (Swastika) 5151, 5649, 14600
Śvāstikāpūrapā 10612, 10613, 10616, 11529
Śvetadvīpa 1963, 4538 cf *Sikadvīpa*
Śvetāmbara 6328, 12865, 12870
Śvetāśvataro Upaniṣad 6012, 6486
Śvāstika → *Swastika*
Swāt (Swāt, Swat) 1398, 1402, 5240, 8044, 14092,
14119 (~Valley) 4819, 9192, 14102
Syāmūpadāsampada 1345
Syandankā 7841
Syllac version of the fables of Bidpai 6674.
Sy yau tchu tsuen 10057.
Sy yu → *Si-yu*
Szechuan Province 4944, 4945
Ser Shi erh tchang kung 5573 cf *Sutra of Forty-*
two Chapters

T

- Tabu* 8792
Tachibana, Zurichō 13153, 13154, 13155.
Ta Chien Lu 12651
Ta chueh sy (Tempel) 5642
Taoung 1490
Tahiti (Islands) 1866
Tai Iisu 8754, 8755
Taihang (Inscription) 1013
T'ai Shang Kan Ying Pien 1691, 10002, 13074
Taihu Lamas 2511 cf *Tashu Lama*
Tai To Sai Ki Ki (*Tai To Sui Ki Ki*) 7758, 8459
→ *Si yu Ki*
T'ai tsung (Kaiser) 9935
Ta jih pin kuo-tsong chung 11390
Takht : *Bahī* (Takht-i Bahāī, etc.)
1238, 4013, 8132, 12003, 12699
Taklo Makan Wuste 13606
Taksasīlā 11552
Talaug 8446
Talapouts 974, 978
Tale Lama 4487, 6120, 11185.
Tamamushi schrein 12502.
Tamil 67, 3221, 8994
Tammana (Ruin) 1940
Tammasiddhi (Inscription) 8046.
Tandjoni 7009 → *Bstan hgyur*
Tang 10147, 10192
T'ang Dynasty 4498, 6677.
Tangut 873, 8942, 9308, 10826, 11095, 14965
T'ang-zeit 1125, 12477.
Tanjur → *Bstan hgyur*
Tannishō (Tonnischo, etc.) 6247, 11522, 14889
Tantra (Tantric, etc.) 421, 423, 815, 947, 2046,
3026, 3348, 7860, 8033, 10317, 10320, 10620, 10627,
10628, 10632, 11544, 14686, 14706
Tantric Rites 11544
Tantricism 1736, 3072, 10728
Tāntric texts 933
Tantrik → *Tantra*
Tantrika Buddhist 13844
Tantrique → *Tantra*
Tao (*The Book of*) 13350
Tao 14165
Taoism (Taoism, Taoism) 106, 111, 786, 1195,
1694, 2338, 6692, 8149, 8587, 9590, 12630, 13737,
14307, 14517
Taoist 6280, 11130
Tao Kuang 12716
Tao ki chung (*Tao to king*, etc.) 10144, 14214.
Tāpasavatsarāja 6157
Taprobane 13714
Tārā (Tara) 519, 1078, 1079, 10619, 13857, 14082,
14086
Tarai 4163, 4439, 9176, 12545
Tāranātha 3364, 4715, 5169, 5713, 11797, 11798,
11799, 14306
Tariki 13097
Torikōsutra 13660
Tartary (Tartar, etc.) 25, 4485, 4486, 5211, 5548,
5651, 6114, 6115, 6118, 6121, 7366, 8399, 10225,
10843, 13571
Ta-se son 5141
Toshi Lama (Taschi-Lama) 1535, 5695, 5705,
8038
Tashi lhunpo 2526, 2541, 2543, 2560
Ta-T'ang Hs-Yu Chi 7327, 7759, 14332 → *Si-*
yu ki
Ta-T'ang Si-Yu Ki → *Si yu ki*
Ta T'eng K'i Sin Lonen 3065, 4968, 10241.
cf *Mahayānasaddhotpādāsūtra*
Tathāgata 228, 1757, 3154, 6018, 14243
Tathāgatagarbha 8479
Tathāgataguhya 941
Tatrabhavat 6809
Ta ts'in 10164
Tattvasaṅgraha 3367, 3422, 7146, 10744
Tattvasaṅgrahapāñjikā 1854
Tattvārthādharma Sūtra 6340
Taungu 10570
Taxila 2391, 3048, 5822, 8407, 8408, 8410, 11553,
13447, 13448
Ta-yun-lun ch'ing-yu chung 14331
Tchandra sūtra 5705

- Tchatur gāthā* 3705
Tch'eng-tou 5641
Tcheou Ta Kouan 10102
Tchéka 6555
Tch'ong-k'ing 8255
Tchrmekundan 397
Tchun-tsu 5564
Teeshoo Lama → *Teshoo Lama*
Telakātāha-gāthā 4894
Temu Jātaka Vatthu → *Temya Jātaka Vatthu*
Temyayātaka 4972, 4973
Temya Jātaka Vatthu 362, 11434
Tenasserim 10510
Ten Cow-Harding Pictures 13093
Tendar (Sect, etc.) 270, 300, 6600, 6638, 10445, 10448, 10451
Ten-Gai Hyau Shiyaku 6394
Tenno (Devarāja) 8516
Tera 1396
Terpalug (Monastery) 13688
Terron de Laconperil 8242
Teshoo Lama 1883, 4905, 8038, 13688, 13690, 13691
Tetsugaku Dai-jisha 10378
Tetsugen 14299
Tewga Suttanta 2814
Thai (Thai, T'hai, etc.) 9142, 9948, 9949, 8021
Thathanabaing 13712
That Luong 3932
Theragāthā 6069, 9360, 12771
Theravada 2583
Theravadin 11623
Therigāthā 9032, 9360, 9639, 10538, 12771
Thet Maha Ch'at Ceremony 4690
Thien phuc 1951
Thien tchn 10054
Third Stage (Buddhism) 14882
Thomas-Legende 13978, 14681 cf *St. Thomas*
Thonni Sambhota 401
Tholla Thisse Thera (Story of ~) 5229
Thuruannashan (Story of ~) 11436.
Thupārāma (Dāgaha) 12429
Thūpavāsa 14497
Tiao-Kak-Sue (Temple) 1018, 3646
Tien dong (Kloster) 5379
Tien-lung-shan (Mt.) 7181
Tien tchou 5641
Tikapatthāna 500, 2700
Ti me kun dan 8990
Tiṭṭaka → *Tiṭṭaka*
Tirhut Laths 10848
Tirthaka 12883 cf *Tithya*
Tiruvathavur Pirana 1941
Tisastoustik 12708
Tithya 12883 cf *Tirthaka*.
Ti-Tsang 13902, 13903, 13904 cf *Jizō*
Tittirayātaka 14637
Tivdha Bodhi 14710
Tobatsu-Bishamonten 8515 cf *Vasravana*
Tocharica → *Tocharish*
Tocharisch 1891, 2250, 8600, 8817, 10311, 10606, 12055, 12378, 12379, 12383, 12384, 12385, 12512, 12708
Tōdai-ji (Temple) 3554, 5276, 6294, 6988
Tokharian (Tokharian) 5010, 7737, 7738, 7745, 7747, 7750, 7751, 7752, 7762, 7765, 7845, 7847, 8602, 8605
Tokharistan 14963
Tokugawa (Period) 4926, 8651
Tong-kien-kang-mou 8270
Tongking 1958, 3296, 3297, 6139, 7274
Tongling 6140
To ó dji (Tōji Temple) 5219
Tong-tcheou (Mt.) 3256
Tongala (Inscription) 9979
Tonkin → *Tongking*
Tōtō (of Yakushiji) 46
Touen-Houang → *Tun-Huang*.
Toungoo 8448.
Tourfan → *Turfan*
T'ou-yu-houen 10174
To-Wai 14045.
Trabāshāratnākara 1344.
Trailanga Svāmi 9173
Trairūpyalungatheone 13729.
Trā-kūu 1957
Transhumalaja → *Transhumalaya*
Transhumalaya 1617, 5701, 5702, 7199, 7218, 8160, 9926
Trashilhamo 155
Trākāya 10654, 12711
Trākāyastava 12711
Trilakṣanahetu 10041
Trilokanātha 13930
Trīpāṣā (*vināpiti*) 2575, 6355, 7811, 7839
Trincomali (Trincomalee) (Inscription) 6480, 9026
Trīpāṣaka 203, 342, 345, 353, 673, 676, 1888, 1896, 1898, 4076, 4141, 5627, 7110, 7574, 8282, 8491, 8815, 9143, 9255, 10254, 10449, 10450, 10927, 11269, 13177, 13186, 13342, 13553, 13554, 14122, 14512, 14676, 14755, 14771, 14778
Triratna (Tr-Ratna) 10455, 10533
Trisūla Symbol 12426
Triyana 10457 cf *Ekayana*
True Sect 13612 → *Shinshū*
Tsaghan Baimin (Inscriften) 6237
Tsam-Chhō dung 14065
Tsandavdu (Inscription) 6163

Tsang Po 2539
 Tsangpo Gorges 14263
 Tsangpo Lama 5706
 Tsau Tschung 13623, 14342
 Tschanda Pradjota (Kong) 11804.
 Tschanganssa 4679
 Tschangs dbyangs rgya mtsho 13297, 14954
 Tschangtscha Hutuktu 5133
 Tschulalongkorns (King) 6080
 T'ue kun 6555, 6556 cf Tch'eka
 T'sien tsen tsen 10169
 T'sih fuh tsan pai k'ie fo 12712 cf *Saptajinastava*
 Tsi K'ie 5383
 Tsiungtau 3010
 Tsonklapa (Tsongkapa) 12029, 14457, 15072.
 Tso tchuen 5561
 Tsubosaka (Tsubosnakadera) (Temple) 4044, 9591,
 11451
 T'ungmu 5293
Ture zure gusa 7250
 Tulka Tissa Thero (Story of ~) 12488
 Tumluk 5239
 Tun Huang (Tun Haun, etc) 390, 853, 1982,
 4741, 5162, 7084, 7734, 8350, 8517, 10175, 10204,
 10226, 13566, 13673, 14206, 14835
 Turcs 5211
 Turfan 470, 854, 1890, 1891, 2233, 2236, 2237,
 2239, 2240, 2241, 2242, 2244, 2245, 2247, 2254,
 2257, 3938, 4236, 4278, 4280, 4472, 4474, 5167,
 5759, 6929, 7509, 9147, 9148, 9801, 10129, 10256,
 10322, 10560, 10910, 11038, 12270, 12844, 12944,
 14171, 14972
 Turkestan 241, 1241, 1544, 1902, 1980, 2057,
 2229, 2231, 2234, 2237, 2239, 2241, 2243, 2245,
 2247, 2255, 2256, 2362, 3046, 4196, 4241, 4278,
 4279, 4421, 4639, 4710, 5163, 5167, 5945, 5948,
 5950, 6101, 6215, 6300, 6693, 6843, 7073, 7688,
 8059, 8095, 8448, 8451, 8466, 9428, 9444, 9813,
 10121, 10129, 10132, 10133, 10134, 10136, 10153,
 10245, 10286, 10430, 10840, 10942, 11007, 11097,
 11267, 11752, 11841, 11991, 12067, 12282, 12799,
 12800, 12813, 12824, 12895, 12945, 13153, 13461,
 13470, 13606, 14056, 14205, 14668
 Türkisch 470, 2241, 2246, 4472, 4649, 10256
 Tusca 5175
 T'ze Kuang 13629
 Tzu Hsi (Empress) 7919
 T'zu min 9853, 9855

U

U'chhên (Tibetan character) 5899
Udana (*Udana*, etc) 6243, 7700, 8567, 9701, 12143,
 12181, 12191, 12198, 12854, 12938, 14626, 14811

Udānāṭṭhahathā 14811
Udānastotra 7847
Udānavaiga 755, 1740, 3760, 5178, 7847, 9840,
 10588, 11179, 11180, 12197, 12381, 12387, 14020
Udānāṭṭhāra 7847, 12382
 Udayagiri 10853
 Udayana (Kong) 14447
 Udayanācārya 10814
 Uddiyotakara 13864.
 Udena 7928
 Udumbara 10883
 Udyāna 1879, 3045, 10114, 12795, 14102, 14149
 Uigurisch (oungrien, etc) 15, 471, 4474, 4475,
 7414, 9144, 9148, 10181, 10248, 10258, 10277,
 10336, 10946, 11950
 Ukiyo Ye 12690
 Ullabon 7120
 Ullangha 4855, 10779
 Umāsvāti 6340
Ummagga Jātaka 732, 5783, 9685, 14915
 Unādi 7881
 Ungarn (Buddhismus in ~) 7553
 Ungo Zenji 14907
 Upādāna 8019
 Upādhyāya 1058, 1895
 Upādisesa 8019
 Upagutta (Upagutta) 3320, 6830, 14095, 14101
 Upāli 8182
Upāli Sutta 3776
Upāṇisad 4348, 4930, 5993, 6663, 6772, 9687, 9748,
 11682, 11692, 11938, 14343, 14569
 Upasampadā (Kammavācā) 1229, 3198, 8662,
 12681
Upāsakajāṇāṅkārā 481
 Uposatha 244, 1229
 Uppalavaṇṇā 9037
 Uren (Mt) 14063.
 Urga 7510
 Ushnisha Vajraya Dhāraṇī 9094
 Usnisa 14131
 Uṣṇīṣasūratkāṭṭhā 455
Uttama-sikhara pūṇḍra 6807
Uttarajjhayana 1796
Uttaratantra de la Saṅgrahasamhitā 2288
 Uyecoo Park 96

V

Vācaspathmisra 4542
Vādavidhi 6309, 6668, 13856
 Vade Mecum 6203
 Vāgbhata 5943
 Vaidiksm 2503
 Vaisak 3918, 5957, 5958, 12552, 12564, 12597,

14046
 Vaiseṣika 6659, 13479, 13723
 Vaisnavā 6419
 Vaisnavism 2503
 Vaisravana (Bishamonten) 8515.
 Varvartika-sangha 3369.
 Vajra 13452
Vajracchedikāprajñāpāramitāsūtra 663, 5562,
 5563, 5941, 9085, 9086, 11660
 Vajramanḍala 11335
 Vajranana Library 2079
 Vajrapānu 9795, 12014, 12279
 Vajrapānu-indra 7092
 Vajrasana 10534
Vajra-sīci (Vajra-soochi) 5914, 8994, 14359, 14551
 Vajrayāna 938, 14703.
 Valabhi 6364, 7663
Valāha Jātaka 14453
 Valmiki 9278
 Vararuchi 2322
 Vardhamāna 6492
Varpaṇārthavarpaṇa 13430
Vasala sūtra 156, 8697
Vāśavadattā 7772
Vāseṭha sūtra 9496
 Vāsishka (Vasiska) 13957, 13964
 Vasubandhu 349, 350, 499, 915, 961, 1829, 2050,
 2051, 2052, 2575, 2725, 3061, 6309, 6355, 6668,
 6827, 7811, 8088, 8498, 9854, 10037, 10292, 10342,
 10371, 10635, 10701, 10731, 10773, 10978, 11491,
 11501, 11806, 12739, 12743, 13193, 13195, 13196,
 13207, 13288, 13414, 13442, 13668, 14308, 14777
 Vasumitra 8507, 10676
 Vasu Rsi 1782
 Vat Phu (Temple) 10017
Veda 436, 907, 2536, 2540, 5890, 6663, 8286, 8709,
 8901, 9168, 9664, 14490
Vedābhya Jātaka 4217, 9951.
Vedānta 3105, 8645, 8598, 9896, 10626, 10674,
 12048, 13858
Vedānta-sūtra 2613
Vedānta-sūtra 7705, 13352
Vedic 2174, 4941, 5981, 6780, 7243, 8253, 8294,
 10421, 11709, 14489, 14546
Vedisme 7281
 Vegetarianism 12934
 Venice 8399
Veranya Sūtra 8622
 Verui (Temple) 1455, 10815.
 Vesākha Festival 6445 cf Wesak
 Vesāli 690, 2637, 4327. cf Vaisali
 Vesandār 7500
 Vessantara 1178
Vessantara Jātaka 395, 3975, 4584, 8162

Vethadipa 13346 cf Vismadvipa
Vetālopanācavimsatī(kā) 834, 4249
Vibhanga 2627
Vibhangatthakathā 1342
 Vibhāsā 10753, 10959
Vicīraharnikāvadānoddhṛta 6467, 10315.
 Vidhura 14010
Vidhura Jātaka 11441
Vidurapandita-Jātaka 3804, 13998
Vidyādharaṇṇa 10617.
 Vidyārāja 10880
 Vieng-chen 3932
Vigraha-vyāvarāṇi 14899
 Vijayanagara 8045
 Vijñāna 12750
 Vijñānakāya 10735
Vijñānamātrasiddhi 10649
 Vijñānavāda 315, 10794, 13396, 14786
 Vijñāptimātra 206, 1913, 3068, 7839.
Vijñāptimātrā-siddhi 7811, 10271, 10740, 12836
Vijñāptimātrā Siddhi Śāstra 14791.
 Vikramasila 468, 3129, 11474
Vimalakīrti-nirdeśa-sūtra 6313, 9564
Vimalaprasaṇnāraṇaṇamala 11791
Vimānavatthu 3086, 4895, 5484, 9023.
Vimśatikā 2575, 7811, 7839
Vimūti-magga 9233
 Viñā 2204
Vinaya 2817, 3717, 3948, 6402, 6408, 6411, 7745,
 7670, 7769, 8603, 9235, 9635, 10725, 10875, 11147,
 11182, 11425, 13177, 14311
Vinayaṅkudraka 9542
Vinaya-Piṭaka 816, 3391, 4323, 6326, 9234, 9626,
 10890, 12201
Vinayasamuhase 569, 8860, 8863
 Vinidhya-vāsan 6322, 13199
 Vinidadeva 10667, 12738, 14896
Vipassanā Dham 9487.
 Virudhaka 12449.
 Vishnu (Viṣṇu) 10907, 13713
 Viṣṇudvīpa 13946
 Viśvaudharmottara 2214.
Viṣṇu Purāṇa 6716
Viśuddhi Magga 1524, 1595, 2692, 9233, 9523,
 9525, 9526, 12228, 13537, 14202, 14286, 14287,
 14289
 Viśvakarmā 2167, 4745
 Viṭṭhal-Bhaktas 12875.
 Vivāsa 13437.
 Vivekānanda 9173
 Vizagapatam District 11028
Vraṭāvadānamālā 3815
 Vratyas 14688

Vṛttamālikhyā 12099.
Vyādhi sūtra 10641.
Vyākaraṇa 10169
Vuṭṭi 4313
Vuṭṭodaya 4429, 12375
Vyaggahapajja (sutta) 12990, 12998
Vyākaraṇa Mahābhāṣya 6795.
Vyuthena 7736

W

Wagani (King) 2630, 4064.
 Wagner 9987
 Wang Hsuan ts'è (Wang Hsuan tse, Wang Hsuan-ts'o, etc.) 347, 1877, 7675, 7679, 7753
 Wang Jih hsu 5400
Wasan 14885.
 Wnt Nahadhatu 7920
 Wat Saket 7921
 Weihsuwei 6500
 Wei Lang 14788 cf Hui neng
 Wei ho 1884, 10123
 Wei Shih (Philosophy) 5448, 10792 cf *Vijñap-timātrātā*
Wei Shih Er Shih Lien 5446, 10793
 Wen-tsung 7891
 Wesak 247, 15047 cf *Vesaka*
We than daja 4925, 8162
 Wu Chou Shan (Cave Temple) 6837.
 Wunzin Min Yaza 3344, 8532.
 Wu-T'ai shan (Mt.) 6278
 Wu Tao Tze 1671, 1690
 Wu tchin 5566
 Wu Tsung (Emperor) 5081
 Wu Wei (Lao tsū's Teaching) 14165
 Wu Wei Kian 3431

X

Xaver, Franz 2020, 4632, 5802, 12062, 14038

Y

Yakkun Nattanawa 1554
Yakṣa 532, 1304, 1420, 2184, 5890, 7087, 7773,
 10325, 10746, 12972
Yakṣu (Yakṣi) 2198, 2209
Yakṣu p (Temple) 46
Yamagoshi no Mida 5441
Yamaguchi (Disputation in ~) 1778, 12063
Yamaka 2034, 2656, 2661, 4051, 6213, 7517, 12529
Yamaki 11495
Yamato 4577, 8831
Yamunā (River) 14000

Yan Kwo 12222
Yasan Reihōshū 7046
Yashōdara 3119
Yasomitra 7782, 10701, 12753, 14780, 14782
Yasovarmadeva (King) 11583
Yātras 1863
Yatthu 7480
Yavanas 1839
Yedo 2585
Yei-ga Takuma 13246
Yerragudi 584, 11502
Yin Chih Wen 1692
Yin lou pōu-sa (Inro Bosatsu) 10343
Yoga 902, 1851, 2573, 2577, 2758, 2759, 3029,
 3632, 4465, 4524, 4544, 5622, 5626, 5972, 6352,
 6486, 7918, 8008, 8248, 8357, 8825, 8899, 10796,
 11167, 11235, 12272, 15001
Yogācāra (School) 817, 7716, 8508, 11678, 13070
Yogācārabhūmi 14779
Yogācāravijñaptivāda 14900
Yogasūtra 5625, 6828
Yogasystem 6353
Yogācāra's Manual 2857, 14804
Yogāvatīrōpadeśa 956, 1851
Yoga 3028, 3631, 4545, 8484
Yojana 12013
Yoshida Kenkō 7250
Yuan 7891
Yuan Chwang → *Hsuan chang*.
Yueh ti (Yüé tchi, etc.) 7263, 12545, 10750
Yuen san lun 5293
Yue-tchi → *Yueh-ti*
Yukti Saṁjīta 11865
Yu-lan-pen 11857
Yu-lan p'o 11857
Yun kang (Caves) 2100, 6922, 9181, 9241
Yun-hō-kung 1214, 8037
Yunnan 738, 6139, 6140, 6499, 7274
Yusufza 2118
Yuan-nembutsu engi 4454

Z

Zafarābād (Inscription) 14048
Zanzun (Language) 13474
Zarathushtra (Zarathustra) 5180, 14654
Zazen 9475
Zen (Sect, etc.) 259, 4806, 4810, 5314, 5721, 7133,
 8988, 9483, 9667, 9851, 9913, 12487, 12507, 13041,
 13077, 13084, 13085, 13089, 13091, 13095, 13096,
 13099, 13102, 13103, 13104, 13105, 13107, 13108,
 13112, 13114, 13115, 13116, 13148, 13378, 13419,
 14186, 14337, 14340, 15002
Zend Avesta 14569

Zennismus (Zenismus, Zennism) 6886, 9569, 9590

Zenshu Jiten 10383

Zillah Aligarh 14639

Zitu go kyau 11252

Zoroastra (Zoroaster) 11718

Zoroastrianism 907, 1729, 2338